



Bonner County

Board of Commissioners

Brian Domke

Asia Williams

Ron Korn

AGENDA FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

September 29, 2026 – 9:00 A.M.

Bonner County Administration Building, 1500 Highway 2, Room 338, Sandpoint, ID

***LIVESTREAM: <https://www.youtube.com/channel/UCsFUpUvj8VtuATY4eAD7e4Q/videos>

You are invited to a Zoom Webinar

When: September 29, 2026 at 9:00 A.M. Pacific Time (US & Canada)

Topic: Bonner County Board of Commissioners' Meeting

Register in advance for this webinar:

<https://bonnercounty.zoom.us/j/96277340622>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923

*****For Those Electronically Participating:**

Use of the Zoom link is not intended as a substitute for in person or written participation in the proceedings of County business. It is possible to have technology issues with the Zoom link to include, but not limited to, difficulty hearing and being heard.

If you have information to communicate to the County, please come in person or send your information in writing. the County cannot assure that the information will be received via Zoom. Use of Zoom is at the risk of the user. Technology failure will not result in the County re-agendizing and/or accepting post deadline information on any given item or issue. In-person attendance is recommended.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPT THE ORDER OF AGENDA

CONSENT AGENDA – Action Item

- 1) Bonner County Commissioners' Minutes September 15, 2026
- 2) Plat(s) for Approval: SS0003-26, Longfellow
- 3) Invoice(s) Over \$5k: Risk (Fox Autobody **\$7,515.31**); Sheriff (3 **Confidential**, **\$12,411.50**, **\$83,548.06**, **\$74,466.72**); Technology (**Confidential**, **\$9,152**)

DISTRICT COURT

- 1) Action Item: Discussion/Decision Regarding District Court Use of Conference Room Space
- 2) Action Item: Discussion/Decision Regarding Service Agreement with Axon Enterprise, Inc; **\$22,747.20**

JUSTICE SERVICES

- 1) Action Item: Discussion/Decision Regarding Juvenile Detention Purchase of Livescan Plus Fingerprint Machine

AIRPORTS

- 1) Action Item: Discussion/Decision Regarding Lease Hangar Shelter 3 at Priest River Airport
- 2) Action Item: Discussion/Decision Regarding Lease Hangar Shelter 4 at Priest River Airport

FAIR

- 1) Action Item: Discussion/Decision Regarding Fairgrounds Emergency Power Project Funding; Initial Phase Approval

SOLID WASTE

- 1) Action Item: Discussion/Decision Regarding Acceptance of Clean Harbors Household Hazardous Waste Contract

EMERGENCY MANAGEMENT

- 1) Action Item: Discussion/Decision Regarding Termination of Resolution #26-47 Declaration of Local Disaster Emergency; **Resolution**

RISK MANAGEMENT

- 1) Action Item: Discussion/Decision Regarding 2026-2027 SIR Liability Insurance Renewal
- 2) Action Item: Discussion/Decision Regarding 2026-2027 Property Insurance Renewal

GIS

- 1) Action Item: Discussion/Decision Regarding ESRI Contract Renewal; **\$43,500**
- 2) Action Item: Discussion/Decision Regarding Eagleview Contract Renewal; **\$233,530**

ELECTIONS

- 1) Action Item: Discussion/Decision Regarding Disposal of Election Records; **Resolution**

CLERK

- 1) Action Item: Discussion/Decision Regarding FY26 Claims Batch #52; **Totaling \$576,868.02**
- 2) Action Item: Discussion/Decision Regarding FY26 Demands Batch #52; **Totaling \$358,910.98**
- 3) Action Item: Discussion/Decision Regarding Consent Agenda Approval for Full Scope of Dept. Projects

PROSECUTOR

- 1) Action Item: Discussion/Decision Regarding FY2027 LillyBrooke Family Justice Center Grant Acceptance; **Resolution**
- 2) Action Item: Discussion/Decision Regarding CAC Grant Subsidized Salary Increases for LBFJC Staff and the Financial Officer; **Resolution**

SHERIFF

- 1) Action Item: Discussion/Decision Regarding City of Kootenai Law Enforcement and Prosecution Services Agreement
- 2) Action Item: Discussion/Decision Regarding City of Clark Fork Law Enforcement and Prosecution Services Agreement
- 3) Action Item: Discussion/Decision Regarding Sheriff's Office 911 Technology Budget Carryover Funds from FY26 to FY27; **Resolution**
- 4) Action Item: Discussion/Decision Regarding Jail Door Maintenance; **\$8,731.54**

BOARD OF COUNTY COMMISSIONERS

- 1) Action Item: Discussion/Decision Regarding Sale of Bonner County Owned Real Property; **Resolution**

DISTRICT 1 COMMISSIONER UPDATE

- 1) Citizen Concerns and Suggestions
- 2) Current High-Priority Tasks
- 3) Questions from the Public on District 1 Commissioner Update

DISTRICT 2 COMMISSIONER DISTRICT DISCUSSION

- 1) Ongoing Issues/Concerns Updates
- 2) Litigation
- 3) Workshops Pending
- 4) Discussion Regarding Open Board/Commission Positions: Which boards have openings, also tracking of positions that will become open within 6 months' time
- 5) Internal Auditing
- 6) Health Insurance
- 7) Questions from the Public

DISTRICT 3 COMMISSIONER REPORT

- 1) Summarization of Meetings During the Week
- 2) Community Events Attended During the Week

PUBLIC COMMENT*

EXECUTIVE SESSION

- 1) Executive Session Under Idaho Code § 74-206 (1)(B) Personnel
Action Item: Discussion/Decision Regarding Personnel, Coroner

EXECUTIVE SESSION – The Board of County Commissioners may meet to discuss the following items under Idaho Code § 74-206 (1) (a) Hiring, (b) Personnel, (c) Real Property, (d) Exempt, (f) Litigation. Please note that any posted miscellaneous or posted addition to agenda item may be interjected at any time during the Regular Business Meeting.

Public Comment* This section is reserved for citizens wishing to address the Board regarding a County related issue. Idaho Law prohibits Board action on items brought under this section, except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing.

Any person needing special accommodations to participate in the above-mentioned meeting should contact the Commissioners' Office 48 hours prior to the meeting by calling (208) 265-1438.