Instrument # 929303
Bonner County, Sandpoint, Idaho
10/10/2018 01:49:06 PM No. of Pages 2
Recorded for BCP: JEMENT Michael W. Rosedale Fee \$0.00
Ex-Officio Recorder Deputy
Index to: MISC

Resolution 18-122

Adopting Bonner County Comprehensive Plan Projected Land Use Map Amendment AM164-18 Holley, Cook, & Hunter

Whereas, Bonner County, pursuant to Idaho Code §67-6508 and §67-6509, did adopt an amendment to the 1978 comprehensive plan projected land use map, hereinafter referred to as "Map," by resolution of the Board of County Commissioners, Resolution #05-87, on December 13, 2005, recorded at Instrument #694695, Bonner County Records; and

Whereas, Bonner County received an application from Holley, Cook, & Hunter requesting to amend the existing Map from Neighborhood Commercial to Rural Residential for approximately 7.4 acres identified in Planning Department File #AM164-18; and

Whereas, the Bonner County Planning and Zoning Commission did hold a public hearing on September 6, 2018, on the proposed map amendment and did recommend approval of the application to the Board of Commissioners, finding that it was in accord with the goals and objectives of the Comprehensive Plan; and

Whereas, the Board of County Commissioners did hold a public hearing on October 10, 2018, and approved the application #AM164-18, finding that the amendment is in accord with the goals and objectives of the Comprehensive Plan, and further called for the preparation of a resolution adopting the amendment to the Map;

Now, therefore be it resolved by the Board of County Commissioners of Bonner County, Idaho, that the amendment to the Map from Neighborhood Commercial to Rural Residential is hereby adopted for the property described as follows:

The Official Comprehensive Plan Projected Land Use Map of Bonner County, Idaho is hereby amended by the reclassification of the following described lands from Neighborhood Commercial to Rural Residential:

Being that portion of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 22. Township 56 North, Range 5 West, Boise Meridian, Bonner County, Idaho more particularly described as follows:

BEGINNING at the northeast comer of said Southeast Quarter of Section 22;

RESOLUTION ADOPTING AMENDMENT TO BONNER COUNTY COMPREHENSIVE PLAN MAP - FILE #AM164-18 PAGE 1 OF 2

Thence S1°41 '07"W along the east line of said Section 22 a distance of 507.71 feet to the southeast corner of that parcel of land described in the Trustee's Deed recorded under Instrument Number 903232;

Thence N88°34'45"W along the south line of said trustee's deed parcel a distance of 330.00 feet;

Thence continuing N88°34'45"W, 282.31 feet to the westerly boundary of that parcel of land described in the Quitclaim Deed recorded under Instrument Number 830974;

Thence along the boundary of said quitclaim deed parcel the following three courses:

- l. N20°06'16"E, 187.11 feet;
- 2. N88°22'03"W, 110.00 feet to the west line of said Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 22;
- 3. NI°40'26"E, 329.75 feet to the north line of said Southeast Quarter of Section 22;

Thence S88°36'19"E along said north line of said Southeast Quarter a distance of 663.26 feet to the Point of Beginning.

Contains 7.40 acres, more or less.

The official Map and amendment shall be located in the Bonner County Planning Department and shall be available to the public for inspection free of charge during normal business hours.

BE IT FURTHER RESOLVED that, with the recording of this document in the records of Bonner County, Idaho, Section 67-6509(c), of Idaho Code is fulfilled.

Adopted as a resolution of the Board of County Commissioners of Bonner County, Idaho, done this 10th day of October, 2018 upon the following vote:

BONNER COUNTY BOARD OF COMMISSIONERS

Glen Bailey, Chairman

Jeff Connolly, Commissioner

Dan McDonald, Commissioner

October 10,2018

ATTEST: Michael W. Rosedale, Clerk

1

RESOLUTION ADOPTING AMENDMENT TO BONNER COUNTY COMPREHENSIVE PLAN MAP - FILE #AM164-18

PAGE 2 OF 2