

**SPECIAL MEETING
EMS/Dr. Jenkins/BOCC
EMS Contracts**

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**NOTICE
PURSUANT TO IDAHO CODE § 74-204 (2)**

The Bonner County Board of Commissioners will meet with EMS and Dr. Jenkins on Wednesday, the 17th day of October, 2018 at 2:00 P.M. regarding EMS Contracts at the Bonner County Administration Building, BOCC Conference Room, Suite 338, Sandpoint, Idaho.

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**AGENDA
PURSUANT TO IDAHO CODE § 74-204 (4)**

- 1) Call to Order
- 2) Discussion Regarding EMS Contracts
- 3) Adjourn

Duly noticed this 12th day of October, 2018 at 9:00 a.m. by Claire May