



# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

planning@bonnercountyid.gov (email)

www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

<b>PROPERTY OWNER:</b> Gerald Joseph Portello				<b>PERMIT#</b> 2018073	
<b>MAILING ADDRESS:</b> [REDACTED]				<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> Rathdrum				<b>CELL:</b> [REDACTED]	
<b>STATE:</b> ID		<b>ZIP:</b> 83858		<b>E-MAIL (optional):</b> [REDACTED]	
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b>	<b>Section:</b> 23	<b>Township:</b> 55N	<b>Range:</b> 1W	<b>Site Acreage:</b> 0.390
<b>Subdivision Name:</b> Portello AP Pine Cove		<b>Homeowner Built:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No provide Contractor Registration #:		<b>Describe Use of Structure</b> (see attached information sheet):  SFD	
<b>Block:</b> 1	<b>Lot:</b> 1				
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>		<b>YES</b>	<b>NO</b>
<b># of units</b> 1	<b>New</b>	<input checked="" type="checkbox"/> <b>Within 300 feet of any surface water?</b>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<input checked="" type="checkbox"/> <b>On or within 300 feet of a 15% or greater slope?</b>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b># of stories</b> 2	<b>Addition</b>	<input type="checkbox"/> <b>Within a subdivision requiring Stormwater plans?</b>		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>Sq footage</b> 196 287	<b>Remodel</b>	<input type="checkbox"/> <b>Is the use commercial or industrial?</b>		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>Deck</b> 0		<i>If YES to any of the above, a stormwater and/or erosion control plan &amp; fees are required</i>		<b>AGENCY AUTHORIZATIONS</b>	
<b>Attached garage sq. footage</b> 0	<b>Change of use</b>	<input type="checkbox"/> <b>Within a special flood hazard area? If YES a development permit &amp; fees are required</b>		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>Type of heating</b> ELEC	<b>Other</b>	<input type="checkbox"/> <b>Does the site contain mapped wetlands?</b>		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.					
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b> [Signature]				<b>DATE</b> 6-22-18	
<b>NOTICE:</b> Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.					
<b>Commencement of construction or time extension to be received prior to:</b> Date of: 10/25/19		<b>Extension granted to:</b>		<b>BLP:</b> \$ 280- <b>BV:</b> \$ 25- <b>EC/SW:</b> \$ 85 <b>DP:</b> \$ <b>TIME EXT:</b> \$ <b>TOTAL FEES:</b> \$ 390-	
<b>CONDITIONS OF APPROVAL:</b> (For Planner Use Only)		<b>PERMIT APPROVAL:</b> (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space)			
		<div style="border: 2px solid red; padding: 5px;"> <b>BONNER COUNTY PLANNING DEPARTMENT</b>  <b>ZONING:</b> Rec <b>DATE:</b> 10-25-18  <b>SETBACKS:</b> Front 25' Rear 25' Side 5'  <b>USE:</b> Single family Dwelling  <b>PLANNER APPROVAL:</b> CR  <small>ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK</small> </div>			
		<b>Development Permit #</b> <b>Receipt #'s</b> # 1927 \$280 # 1928 \$25 # 1929 \$85			
		<b>DATE RECEIVED:</b> <div style="border: 1px solid blue; padding: 5px; text-align: center;"> <b>RECEIVED</b>  <b>OCT 22 2018</b>          BONNER COUNTY          PLANNING DEPARTMENT          Call: [REDACTED] or Mail: [REDACTED]       </div>			

no fees until after final plan





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www.bonnercountyd.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Timothy + Kathryn Lemmon</u>		PERMIT# <u>20180765</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>COOLIN</u> STATE: <u>ID</u> ZIP: <u>83821</u>		CELL: [REDACTED]	
LEGAL DESCRIPTION: Tax #: N/A Section: 27 Township: 60N Range: 04W Site Acreage: <u>0.273 .47</u>		E-MAIL (optional): [REDACTED]	
Subdivision Name: N/A		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Block: N/A Lot: N/A		Describe Use of Structure (see attached information sheet): <u>Porch Cover</u>	
STRUCTURAL DETAIL		CLASS OF WORK	
# of units <u>1</u>		New <input type="checkbox"/>	
# of stories <u>1</u>		Addition <input type="checkbox"/>	
Sq footage <u>1748</u>		Remodel <input type="checkbox"/>	
Deck <u>1748</u>		Change of use <input type="checkbox"/>	
Attached garage sq. footage <u>0</u>		Other <input checked="" type="checkbox"/>	
Type of heating <u>baseboard</u>		IS BUILDING SITE OR ACCESS ROAD:	
Maximum lot coverage not to exceed 35%.		Current lot coverage % Proposed lot coverage %	
APPLICANT/REPRESENTATIVE SIGNATURE: <u>[Signature]</u>		- See Comment -	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		APPROVAL: [Stamp]	
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		BLP: \$ <u>185-</u>	
Commencement of construction or time extension to be received prior to: <u>10-04-19</u>		TECH FEE: \$ 25.00	
Date of: <u>10-04-19</u> Extension granted to: [REDACTED]		BV: \$	
CONDITIONS OF APPROVAL: (For Planner Use Only)		EC/SW: \$ <u>Wait</u>	
PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and dated by Planning Department official in this space)		DP: \$	
[Stamp: BONNER COUNTY PLANNING DEPARTMENT]		TIME EXT: \$	
[Stamp: ZONING: REC DATE: 10-04-18]		TOTAL FEES: \$ <u>210-</u>	
[Stamp: SETBACKS: Front: 25' Rear: 40' Side: 5']		Receipt #'s	
[Stamp: USE: SINGLE FAMILY DWELLING-ADDITION]		# 2080 \$185	
[Stamp: PLANNER APPROVAL: Staff initials outgoing TV]		# 2081 \$25	
[Stamp: THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK]		[Stamp: RECEIVED AUG 28 2018]	
		[Stamp: BONNER COUNTY PLANNING DEPARTMENT]	





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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>MARK AND JULIA STORMS</u>		PERMIT# <u>2018-0806</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>SANDPOINT</u>		CELL: [REDACTED]	
STATE: <u>ID</u> ZIP: <u>83864</u>		E-MAIL (optional):	
LEGAL DESCRIPTION:	Tax #: <u>9</u>	Section: <u>3</u>	Township: <u>58N</u> Range: <u>1West</u> Site Acreage: <u>30</u>
Subdivision Name: <u>N/A</u>		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If No provide Contractor Registration #: <u>RCE-22312</u>	
Block: <u>N/A</u>	Lot: <u>N/A</u>	Describe Use of Structure (see attached information sheet): <u>New Home</u>	
STRUCTURAL DETAIL		CLASS OF WORK	
# of units <u>1</u>	New <input checked="" type="checkbox"/>	IS BUILDING SITE OR ACCESS ROAD:	
# of stories <u>1</u>	Addition <input type="checkbox"/>	Within 300 feet of any surface water? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Sq footage <u>2900</u>	Remodel <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Deck <u>806</u>	Change of use <input type="checkbox"/>	Within a subdivision requiring Stormwater plans? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Attached garage sq. footage <u>N/A</u>	Other <input type="checkbox"/>	Is the use commercial or industrial? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Type of heating <u>FORCED AIR</u>		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Maximum lot coverage not to exceed 35%.		Current lot coverage <u>&lt; N/A</u> Proposed lot coverage <u>N/A</u> %	
APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. <u>Mark Storms</u>		AGENCY AUTHORIZATIONS Fire District: <u>NORTH SIDE</u> Local Road Jurisdiction: <u>BONNER COUNTY ROAD DEPT</u> GIS: <u>BONNER COUNTY GIS DEPARTMENT</u> Address: <u>YN</u> <u>9/6/18</u> Address/Access Road Name: <u>4407 COLBURN CIRCLE</u> Parcel #: <u>58N01W031900A</u> Zoning District: <u>AF-20</u> Flood Zone: <u>0.2% AE</u> Panel #: <u>0151E</u> Floodplain Manager: <u>CR</u> Flood Development Permit #	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE <u>Mark Storms</u>		DATE <u>9-5-2018</u>	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		BLP: \$ <u>580.00</u>	
Commencement of construction or time extension to be received prior to:		TECH FEE: \$ <u>25.00</u>	
Date of: <u>10/10/18</u> Extension granted to:		BV: \$	
CONDITIONS OF APPROVAL: (For Planner Use Only)		EC/SW: \$	
PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.) ZONING: <u>AF-20</u> DATE: <u>10/10/18</u>		DP: \$	
SETBACKS: Front: <u>25'</u> Rear: <u>40'</u> Side: <u>40'</u>		TIME EXT: \$	
USE: <u>Single family Dwelling</u>		TOTAL FEES: \$ <u>605.00</u>	
PLANNER APPROVAL: <u>CR</u>		Receipt #'s <u>#2165 \$580</u> <u>#2166 \$25</u> <u>SEP 06 2018</u>	
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.		DATE RECEIVED: <u>BONNER COUNTY PLANNING DEPARTMENT</u>	
Staff initials outgoing: <u>JK</u>		<input checked="" type="checkbox"/> Call <input type="checkbox"/> Mail	
Staff initials intake: <u>JK</u>			





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## BUILDING LOCATION PERMIT APPLICATION

2470 S. F. 3799.5

PROPERTY OWNER: <u>Hartwig, Mary</u>				PERMIT# <u>20180811</u>	
MAILING ADDRESS: [REDACTED]				PHONE: [REDACTED]	
CITY: <u>Priest River</u>				CELL: [REDACTED]	
STATE: <u>ID</u> ZIP: <u>83856</u>				E-MAIL(optional):	
LEGAL DESCRIPTION:	Tax #: <u>4</u>	Section: <u>07</u>	Township: <u>57N</u>	Range: <u>05W</u>	Site Acreage: <u>5.00</u>
Subdivision Name: <u>N/A</u>		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Describe Use of Structure (see attached information sheet):	
Block: <u>N/A</u>		Lot: <u>N/A</u>		ACCESSORY BUILDING, SHOP	
STRUCTURAL DETAIL		CLASS OF WORK		IS BUILDING SITE OR ACCESS ROAD:	
# of units <u>1</u>		New		<input checked="" type="checkbox"/> Within 300 feet of any surface water?	
# of stories <u>2</u>		Addition		<input checked="" type="checkbox"/> On or within 300 feet of a 15% or greater slope?	
Sq footage <u>2970</u>		Remodel		<input checked="" type="checkbox"/> Within a subdivision requiring Stormwater plans?	
Deck <u>0</u>		Change of use		<input checked="" type="checkbox"/> Is the use commercial or industrial?	
Attached garage sq. footage		Other		<input checked="" type="checkbox"/> If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating <u>NONE</u>		Does the site contain mapped wetlands?		<input checked="" type="checkbox"/> Within a special flood hazard area? If YES a development permit & fees are required	

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

[Signature]  
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10.22.19

Extension granted to:

CONDITIONS OF APPROVAL:  
(For Planner Use Only)

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)

BONNER COUNTY PLANNING DEPARTMENT  
ZONING: AF/20 DATE: 10/22/18  
SETBACKS: Front: 25 Rear: 5 Side: 5  
USE: ACCESSORY STRUCTURE

PLANNER APPROVAL: [Signature]

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK

BV 2017-086

BONNER COUNTY ROAD DEPT  
GIS DEPARTMENT  
Address: Y / N  
Address/Access Road Name: 80 ROPP ROAD  
Parcel #: RP57N05W072450A  
Zoning District: AF-20  
Flood Zone: X Panel #: 0625E  
Development Permit #: #168  
Receipt #'s: 2174 \$350  
2175 \$25  
2176 \$80

Address: Y / N  
Address/Access Road Name: 80 ROPP ROAD  
Parcel #: RP57N05W072450A  
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Zoning District: AF-20  
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2175 \$25  
2176 \$80

DATE RECEIVED:  
RECEIVED  
SEP 07 2018  
BONNER COUNTY  
PLANNING DEPARTMENT

Call: ☒ or Mail: ☐



BV 2017-087



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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>AA Hartwig, Mary</u>		PERMIT# <u>20180812</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>Priest River</u>		CELL: [REDACTED]	
STATE: <u>ID</u>		ZIP: <u>83856</u>	
LEGAL DESCRIPTION: Tax #: <u>4</u> Section: <u>07</u> Township: <u>57N</u> Range: <u>05W</u> Site Acreage: <u>5.00</u>		E-MAIL (optional):	
Subdivision Name: <u>N/A</u>		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Block: <u>N/A</u> Lot: <u>N/A</u>		If No provide Contractor Registration #:	
Describe Use of Structure (see attached information sheet):		SFD	
STRUCTURAL DETAIL		CLASS OF WORK	
IS BUILDING SITE OR ACCESS ROAD:		YES NO	
# of units <u>1</u>		Within 300 feet of any surface water? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
New		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
# of stories <u>2</u>		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Sq footage <u>1440</u>		Is the use commercial or industrial? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Deck <u>921</u>		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Remodel		Within a special flood hazard area? If YES a development permit & fees are required <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Attached garage sq. footage <u>0</u>		Does the site contain mapped wetlands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Change of use		AGENCY AUTHORIZATIONS	
Type of heating <u>Pellet Stove</u>		Fire District: <u>WEST PEND ORIELLE</u>	
		Local Road Jurisdiction: <u>BONNER COUNTY ROAD DEPT</u>	

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE [Signature] DATE 9-7-18

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10-22-19 Extension granted to:

### CONDITIONS OF APPROVAL: (For Planner Use Only)

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)

REVISED 8/2  
10.16.18

BONNER COUNTY PLANNING DEPARTMENT  
 ZONING: AF-20 DATE: 10/22/18  
 SETBACKS: Front: 25 Rear: 40 Side: 40  
 USE: Single Family Dwelling

PLANNER APPROVAL: TV

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED

Address: 80 ROPP ROAD

Address/Access Road Name: 80 ROPP ROAD

Parcel # RP57N05W072450A

Zoning District: AF-20

Flood Zone: X Panel # 0625E

Development Permit #

BLP: \$ 25 + 100.00  
380  
 BV: 2017 380 + 80  
 EC/SW: \$  
 DP: \$  
 TIME EXT: \$  
 TOTAL FEES: \$ 865-485

Receipt #'s  
2177 \$ 380 ✓  
2178 \$ 25 ✓  
2179 \$ 80 ✓

DATE RECEIVED:

RECEIVED

SEP 07 2018

BONNER COUNTY PLANNING DEPARTMENT

Call: ☒ or Mail: ☐





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountyid.gov (email)

(208) 265-1458 (208) 265-1463 (FAX)  
www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Shirley Morgan</u>		PERMIT#: <u>20180819</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>RANDOLPH</u>		CELL: [REDACTED]	
STATE: <u>ID</u>		E-MAIL (optional): [REDACTED]	
ZIP: <u>83858</u>			
LEGAL DESCRIPTION: Tax #: N/A	Section: 21	Township: 54N	Range: 03W
Site Acreage: 15.63			
Subdivision Name: N/A		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Block: N/A		Lot: N/A	
Describe Use of Structure (see attached information sheet): <u>SHOP w/ LIVING QUARTERS SFD</u>			
STRUCTURAL DETAIL		CLASS OF WORK	
IS BUILDING SITE OR ACCESS ROAD:		YES NO	
# of units: <u>1</u> New		<input checked="" type="checkbox"/> Within 300 feet of any surface water?	
<u>SHOP WITH APARTMENT</u>		<input type="checkbox"/> On or within 300 feet of a 15% or greater slope?	
# of stories: <u>2</u> Addition		<input type="checkbox"/> Within a subdivision requiring Stormwater plans?	
Sq footage: <u>768</u>		<input type="checkbox"/> Is the use commercial or industrial?	
Deck: <u>128</u>		<input type="checkbox"/> If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Attached garage sq. footage: <u>1536</u>		Change of use <input type="checkbox"/>	
Type of heating: <u>WOOD/ELECTRIC</u>		Other <input type="checkbox"/>	
Maximum lot coverage not to exceed 35%.		Current lot coverage <u>0</u> %	
		Proposed lot coverage <u>41</u> %	
APPLICANT/REPRESENTATIVE SIGNATURE: <u>[Signature]</u>		DATE: <u>9/5/18</u>	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		BLP: \$ <u>480.00</u>	
Commencement of construction or time extension to be received prior to:		TECH FEE: \$ 25.00	
Date of: _____		BV: \$ _____	
Extension granted to: _____		EC/SW: \$ <u>85.00</u>	
		DP: \$ _____	
		TIME EXT: \$ _____	
		TOTAL FEES: \$ <u>590.00</u>	
CONDITIONS OF APPROVAL: (For Planner Use Only)		PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space)	
		ZONING: <u>R-5</u> DATE: <u>10/3/18</u>	
		SETBACKS: Front: <u>25</u> Rear: <u>25</u> Side: <u>25</u>	
		USE: <u>SINGLE FAMILY DWELLING</u>	
		PLANNER APPROVAL: <u>[Signature]</u>	
		STAFF INITIALS: <u>[Initials]</u>	
		DATE RECEIVED: <u>SEP 10 2018</u>	
		Call [REDACTED] Mail [REDACTED]	





REVISED  
9.28.18

# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountyid.gov (email)

(208) 265-1458  
www.bonnercountyid.gov (web page)

(208) 265-1463 (FAX)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: TAYLOR TRUST; TAYLOR, SCOTT & JACKIE A				PERMIT# 2018-0826	
MAILING ADDRESS: [REDACTED]				PHONE: [REDACTED]	
CITY: LONG BEACH STATE: CA ZIP: 96803				CELL: [REDACTED]	
LEGAL DESCRIPTION: Tax #: 100 Section: 22 Township: 56n Range: 01w Site Acreage: 11.9 acres				E-MAIL (optional): [REDACTED]	
Subdivision Name: N/A		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If No provide Contractor Registration #: RCE-11356		Describe Use of Structure (see attached information sheet): ACC BLDG: GARAGE SFD	
Block: N/A	Lot: N/A				
STRUCTURAL DETAIL		CLASS OF WORK		IS BUILDING SITE OR ACCESS ROAD:	
# of units 1	New <input checked="" type="checkbox"/>	Within 300 feet of any surface water? <input type="checkbox"/>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of stories 2	Addition <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope? <input checked="" type="checkbox"/>		Year: N/A	Make: N/A
Sq footage 1794 FR	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans? <input type="checkbox"/>		ID#: N/A	Size: N/A
Deck N/A	Change of use <input type="checkbox"/>	Is the use commercial or industrial? <input type="checkbox"/>		AGENCY AUTHORIZATIONS	
Attached garage sq. footage 1087.5	Other <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required		Fire District: SELKIRK	
Type of heating Electric		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required <input type="checkbox"/>		Local Road Jurisdiction: of Bonner County Road Dept. 9/10/2018	
Maximum lot coverage not to exceed 35%.	Current lot coverage <1% %	Proposed lot coverage <1% %		GIS: BONNER COUNTY DEPARTMENT	
APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.  [Signature] 9-10-18				Address: 71 N 700 Apollo Ln 9/7/18	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE				DATE	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.				Flood Development Permit #	
Commencement of construction or time extension to be received prior to:				Receipt #'s	
Date of: 10-2-19 Extension granted to:				2207 \$380	
CONDITIONS OF APPROVAL: (For Planner Use Only)				2208 \$25	
PERMIT APPROVAL: [Stamp]				2209 \$85	
ZONING: REC DATE: 10-2-18				DATE RECEIVED: 2375 \$100	
SETBACKS: Front: 25 Rear: 25 Side: 5				RECEIVED	
USE: Single Family Dwelling				SEP 11 2018	
PLANNER APPROVAL: TSV				Call [REDACTED] Mail [REDACTED]	
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.				PL [REDACTED]	

Staff initials outgoing SR

Staff initials intake





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>SCelfo FAMILY LLC / JASON SCelfo</u>		PERMIT# <u>2018-0856</u>
MAILING ADDRESS: <u>[REDACTED]</u>		PHONE: <u>[REDACTED]</u>
CITY: <u>SPOKANE</u> STATE: <u>WA</u> ZIP: <u>99223</u>		CELL: <u>[REDACTED]</u>
LEGAL DESCRIPTION: Tax #: <u>059570010160A</u> Section: <u>28</u> Township: <u>60N</u> Range: <u>4W</u> Site Acreage: <u>.92</u>		E-MAIL(optional): <u>[REDACTED]</u>
Subdivision Name: <u>HESS POINT</u>		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Block: <u>1</u> Lot: <u>16</u>		If No provide Contractor Registration #:
Describe Use of Structure (see attached information sheet): <u>ADDITION</u>		
SEE ATTACHED		
STRUCTURAL DETAIL		CLASS OF WORK
# of units <u>1</u> New		IS BUILDING SITE OR ACCESS ROAD: YES NO
# of stories <u>1</u> Addition		Within 300 feet of any surface water? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Sq footage <u>1015</u> Remodel		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Deck <u>482</u>		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Attached garage sq. footage		Is the use commercial or industrial? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Type of heating <u>ELECTRIC</u>		If YES to any of the above, a stormwater and/or erosion control plan & fees are required
Change of use		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required
Other		Does the site contain mapped wetlands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Maximum lot coverage not to exceed 35%.		Current lot coverage <u>47</u> % Proposed lot coverage <u>7.5</u> %
APPLICANT/REPRESENTATIVE SIGNATURE: <u>[Signature]</u> DATE <u>9/18/18</u>		
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		
Commencement of construction or time extension to be received prior to: <u>9.28.19</u>		
Date of: <u>9.28.19</u> Extension granted to: <u>9.28.18</u>		
TOTAL FEES: \$ <u>490</u>		
FLOODPLAIN MANAGER: <u>N/A</u>		
FLOOD DEVELOPMENT PERMIT #: <u>N/A</u>		
RECEIPT #'s: <u>0284 \$380</u> , <u>0285 \$25</u> , <u>0286 \$85</u>		
DATE RECEIVED: <u>SEP 19 2018</u>		
Call <input checked="" type="checkbox"/> Mail <input type="checkbox"/> <u>See above.</u>		
BONNER COUNTY PLANNING DEPARTMENT		

STAFF INITIALS OUTGOING \_\_\_\_\_

STAFF INITIALS INTAKE EL





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountyid.gov (email)

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www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>JEREMY &amp; DANA TESKE</u>		PERMIT#: <u>2018-0864</u>
MAILING ADDRESS: <u>[REDACTED]</u>		PHONE: <u>[REDACTED]</u>
CITY: <u>PRIEST LAKE</u> STATE: <u>ID</u> ZIP: <u>83856</u>		CELL: <u>[REDACTED]</u>
LEGAL DESCRIPTION: Tax #: Section: <u>36</u> Township: <u>60N</u> Range: <u>09W</u> Site Acreage: <u>16</u>		E-MAIL (optional): <u>[REDACTED]</u>
Subdivision Name: <u>N/A</u>	Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No provide Contractor Registration #:	Describe Use of Structure (see attached information sheet): <u>Storage</u>
Block: <u>N/A</u>	Lot: <u>N/A</u>	

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units <u>1</u>	New	Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: <u>N/A</u>
# of stories <u>1</u>	Addition	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Make: <u>N/A</u>
Sq footage <u>1200</u>	Remodel	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: <u>N/A</u>
Deck <u>N/A</u>		Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size: <u>N/A</u>
Attached garage sq. footage <u>N/A</u>	Change of use	If YES to any of the above, a stormwater and/or erosion control plan & fees are required			AGENCY AUTHORIZATIONS
Type of heating <u>N/A</u>	Other	Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Fire District: <u>N/A</u>
		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Local Road Jurisdiction: <u>Bonner County Road Dept</u>

Maximum lot coverage not to exceed 35%.	Current lot coverage <u>N/A</u> %	Proposed lot coverage <u>N/A</u> %
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE: <u>[Signature]</u>		DATE: <u>9/20/18</u>

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.	BLP: \$ <u>300</u> TECH FEE: \$ 25.00 BV: \$ EC/SW: \$ DP: \$ TIME EXT: \$ TOTAL FEES: \$ <u>325</u>	Receipt #'s <u>2289 \$300</u> <u>2290 \$25</u>
Commencement of construction or time extension to be received prior to: <u>10-2-19</u> Date of: <u>10-2-19</u> Extension granted to:	<b>PERMIT APPROVAL:</b> (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space)	

<b>CONDITIONS OF APPROVAL:</b> (For Planner Use Only)	<b>PERMIT APPROVAL:</b> ZONING: <u>Sub</u> DATE: <u>10-2-18</u> SETBACKS: Front: <u>25</u> Rear: <u>25</u> Side: <u>5</u> USE: <u>Accessory Building</u>	<b>RECEIVED</b> DATE RECEIVED: <u>SEP 20 2018</u> BONNER COUNTY PLANNING DEPARTMENT
--	---	---

PLANNER APPROVAL: [Signature]  
 ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.

Staff initials outgoing

Staff initials intake





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
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RECEIVED

SEP 21 2018

BONNER COUNTY  
PLANNING DEPARTMENT

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: HUDSON HOGUE

PERMIT# 20180877

MAILING ADDRESS: [REDACTED]

PHONE: [REDACTED]  
CELL: [REDACTED]

CITY: CLARK FORK STATE: ID ZIP: 83811

E-MAIL(optional): [REDACTED]

LEGAL DESCRIPTION: Tax #: 18 Section: 23 Township: 56N Range: 02E Site Acreage: 6.45

Subdivision Name: Lightning Creek Unrecorded Plat  
Homeowner Built: ☒ Yes ☐ No  
If No provide Contractor Registration #:

Describe Use of Structure (see attached information sheet): STORAGE

Block: [REDACTED] Lot: 9 & 10

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units <u>1</u>	New	<input checked="" type="checkbox"/> Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: N/A
# of stories <u>3</u>	Addition	<input type="checkbox"/> On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Make: N/A
Sq footage <u>3312</u>	Remodel	<input type="checkbox"/> Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: N/A
Deck	Change of use	<input type="checkbox"/> Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size: N/A
Attached garage sq. footage <u>1200</u>	Other	<input type="checkbox"/> If YES to any of the above, a stormwater and/or erosion control plan & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	AGENCY AUTHORIZATIONS
Type of heating		<input type="checkbox"/> Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Fire District: N/A
		<input type="checkbox"/> Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Local Road Jurisdiction: <u>Don Saldan</u> 9-14-18

Maximum lot coverage not to exceed 35%.

Current lot coverage NA %

Proposed lot coverage NA %

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Hudson Hogue  
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

09/14/18  
DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10-5-19

Extension granted to:

BLP: \$ 680.400  
TECH FEE: \$ 25.00  
BV: \$  
EC/SW: \$  
DP: \$  
TIME EXT: \$  
TOTAL FEES: \$ 425

Flood Zone: D Panel #: 1016E  
Floodplain Manager: N/A  
Flood Development Permit #: N/A  
Receipt #'s  
2308 \$400  
2309 \$25

### CONDITIONS OF APPROVAL: (For Planner Use Only)

Not to be used as a dwelling without a permit.

### PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space)

ZONING: R-5 DATE: 10-5-18  
SETBACKS: Front: 25 Rear: 5 Side: 5  
USE: Accessory Building

PLANNER APPROVAL: TJV

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED SETBACKS.

Staff initials outgoing

Staff initials intake

### DATE RECEIVED:

RECEIVED

SEP 21 2018

☐ Call

☐ Mail

BONNER COUNTY  
PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

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[www.bonnercountyd.gov](http://www.bonnercountyd.gov) (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: Loon Creek LLC

PERMIT# 2018-0894

MAILING ADDRESS:

PHONE:

CELL:

CITY: Spokane

STATE: WA

ZIP: 99208

E-MAIL (optional):

LEGAL DESCRIPTION: Tax #: RP05951001

Section: 10

Township: 60N

Range: 10W

Site Acreage: 1.25

Subdivision Name:  
Hunt Creek

Homeowner Built: ☐ Yes ☒ No  
If No provide Contractor Registration #:

Describe Use of Structure (see attached information sheet):

Block: 1

Lot: 54

RCE-44647

Home

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Moblie/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Mobile" (Current Year)
# of units 1	New	Within 300 feet of any surface water?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Year: NA
# of stories 2	Addition	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Make:
Sq footage 1948	Remodel	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#:
Deck 869	Change of use	Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size:
Attached garage sq. footage	Other	If YES to any of the above, a stormwater and/or erosion control plan & fees are required			
Type of heating wood, electric		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	AGENCY AUTHORIZATIONS
		Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Fire District: N/A

Maximum lot coverage not to exceed 35%.

Current lot coverage 5%

Proposed lot coverage 8%

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

*[Signature]*

9-25-18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10-12-19

Extension granted to:

BLP: \$580  
TECH FEE: \$25.00  
BV: \$  
EQ/SW: \$85  
DP: \$  
TIME EXT: \$  
TOTAL FEES: \$690

Flood Panel #  
Zone: X 0225F  
Floodplain Manager: CR  
Flood Development Permit #  
Receipt #'s  
2335 \$580  
2336 \$25  
2337 \$85

RECEIVED

CONDITIONS OF APPROVAL:  
(For Planner Use Only)

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)

BONNER COUNTY PLANNING DEPARTMENT  
ZONING: REC DATE: 10-12-18  
SETBACKS: Front: 25 Rear: 25 Side: 5  
USE: Single Family Dwelling

PLANNER APPROVAL: TSV

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED TO BE THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.

DATE RECEIVED:  
SEP 25 2018

BONNER COUNTY PLANNING DEPARTMENT  
Call Mail

RECEIVED

SEP 28 2018

BONNER COUNTY PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

[planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov) (email)

[www.bonnercountyid.gov](http://www.bonnercountyid.gov) (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER:	HEALEY TRUST % NORTH IDAHO FLOOD AND FIRE		PERMIT#	2018-0901
MAILING ADDRESS:			PHONE:	
			CELL:	
CITY:	SANDPOINT	STATE:	ID	ZIP: 83864
E-MAIL (optional):				
LEGAL DESCRIPTION:	Tax #: 28/29	Section: 18	Township: 55N	Range: 02W
Site Acreage:	1.8			
Subdivision Name:	n/a	Homeowner Built:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		If No provide Contractor Registration #:		
Block:	n/a	Lot:	RCE - 32062	
			RESTAURANT	

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units: 1	New <input type="checkbox"/>	Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: n/a
# of stories: 1	Addition <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Make: n/a
Sq footage: 1400	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: n/a
Deck: <input checked="" type="checkbox"/>		Is the use commercial or industrial?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Size: n/a
Attached garage sq. footage: <input checked="" type="checkbox"/>	Change of use <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required			AGENCY AUTHORIZATIONS
Type of heating: GAS	Other FIRE RECONSTRUCT <input checked="" type="checkbox"/>	Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

Maximum lot coverage not to exceed 35%.	Current lot coverage < .03 %	Proposed lot coverage < .03 %
APPLICANT/REPRESENTATIVE SIGNATURE:		
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		DATE
[Signature]		9/28/18
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		
EXPIRATION:		
This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		
Commencement of construction or time extension to be received prior to:		
Date of: 10/10/18 Extension granted to:		
CONDITIONS OF APPROVAL:		
(For Planner Use Only)		
Structure to be rebuilt in exact location as previous building. Not to be enlarged unless otherwise approved by BCDD.		

BLP:	\$ 475.00
TECH FEE:	\$ 25.00
BV: 2018-068	\$ 475.00
EC/SW:	\$
DP:	\$
TIME EXT:	\$
TOTAL FEES:	\$ 975.00
PERMIT APPROVAL: [Signature]	
ZONING: RSC	
SETBACKS: Front: 8' Rear: 40' Side: 40'	
USE: Commercial - Restaurant	
PLANNER APPROVAL: [Signature]	
ALL ARCHITECTURAL PROJECTIONS SHALL BE IN CONFORMANCE WITH THE BUILDING AND SHALL NOT PROJECT INTO THE SETBACKS MINIMUM FRONT, SIDE OR REAR YARD SETBACKS	
Staff initials outgoing: [Signature]	
Staff initials intake: [Signature]	

Fire District:	SELKIRK
Local Road Jurisdiction:	83818
Local Road Jurisdiction:	J. Householder Williams ITA
GIS:	BONNER COUNTY
	GIS DEPARTMENT
Address:	N
Address/Access Road Name:	462109 Highway 95
Parcel #	RPEEN02W181902A
Zoning District:	RSC
Flood Zone:	X
Panel #	C1175E
Floodplain Manager:	
Flood Development Permit #	
Receipt #'s	2367 475
	9368 125
RECEIVED	
2369 475	
DATE RECEIVED: SEP 29 2018	
BONNER COUNTY PLANNING DEPARTMENT	
Call	<input checked="" type="checkbox"/>
Mail	<input type="checkbox"/>





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

planning@bonnercountyid.gov (email)

www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Brian Hogan</u>		PERMIT# <u>2018-0902</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
		CELL: [REDACTED]	
CITY: <u>Priest River</u>		STATE: <u>ID</u>	ZIP: <u>83856</u>
LEGAL DESCRIPTION: Tax #: <u>N/A</u>		Section: <u>30</u>	Township: <u>57N</u>
		Range: <u>04W</u>	Site Acreage: <u>26.55</u>
Subdivision Name: <u>N/A</u>		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Describe Use of Structure (see attached information sheet): <u>Garage/Addition</u>
Block: <u>N/A</u>		If No provide Contractor Registration #:	
Lot: <u>N/A</u>		<u>RCE-45836</u>	
STRUCTURAL DETAIL		CLASS OF WORK	
IS BUILDING SITE OR ACCESS ROAD:		YES NO	
# of units <u>1</u>	New <input type="checkbox"/>	Within 300 feet of any surface water?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
# of stories <u>1</u>	Addition <input checked="" type="checkbox"/>	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Sq footage <u>868</u>	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Deck <u>N/A</u>	Change of use <input type="checkbox"/>	Is the use commercial or industrial?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Attached garage sq. footage <u>868</u>	Other <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating <u>NONE</u>		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	
		Does the site contain mapped wetlands?	

Maximum lot coverage not to exceed 35%.	Current lot coverage <u>N/A</u> %	Proposed lot coverage <u>N/A</u> %
---	-----------------------------------	------------------------------------

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that any changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Michael Chapman  
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

9/19/2018  
DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 09-28-19 Extension granted to:

BLP:	\$ <u>280</u>
TECH FEE:	\$ 25.00
BV:	\$
EC/SW:	\$
DP:	\$
TIME EXT:	\$
TOTAL FEES:	\$ <u>305</u>

Address: BONNER COUNTY  
Address/Access Road Name: 609 Peninsula LP

Parcel # RP57N04W307970

Zoning District: A/F-20

Flood Zone: X Panel # 0645E

Floodplain Manager: N/A

Flood Development Permit # N/A

Receipt #'s

2376 \$280

2377 \$25

RECEIVED

DATE RECEIVED:

SEP 28 2018

BONNER COUNTY PLANNING DEPARTMENT

Call Mail

PERMIT APPROVAL (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space)	
ZONING: <u>AF-20</u>	DATE: <u>09-28-18</u>
SETBACKS: Front: <u>25</u>	Rear: <u>40'</u> Side: <u>40'</u>
USE: <u>SINGLE FAMILY DWELLING-ADDITION</u>	
PLANNER APPROVAL: <u>eb/sr</u>	
Staff initials outgoing: _____ Staff initials intake: _____	
THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK	





# BONNER COUNTY PLANNING DEPARTMENT

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www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

<b>PROPERTY OWNER:</b> Greg and Susan Wheeler		<b>PERMIT#</b> 20180903	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> Sandpoint		<b>CELL:</b> [REDACTED]	
<b>STATE:</b> ID		<b>ZIP:</b> 83864	
<b>LEGAL DESCRIPTION:</b> Tax #: [REDACTED]		<b>E-MAIL (optional):</b> [REDACTED]	
<b>Section:</b> 13		<b>Township:</b> 57N	
<b>Range:</b> 03W		<b>Site Acreage:</b> 15	
<b>Subdivision Name:</b> WHEELER ACRES		<b>Homeowner Built:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Block:</b> N/A		<b>Lot:</b> 2	
<b>Describe Use of Structure (see attached information sheet):</b> ADU			
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units:</b> 1	<b>New</b> <input checked="" type="checkbox"/>	<b>Within 300 feet of any surface water?</b>	<input checked="" type="checkbox"/> Year:
<b># of stories:</b> 1	<b>Addition</b> <input type="checkbox"/>	<b>On or within 300 feet of a 15% or greater slope? 12-721.2(6)</b>	<input checked="" type="checkbox"/> Make:
<b>Sq footage:</b> 899'	<b>Remodel</b> <input type="checkbox"/>	<b>Within a subdivision requiring Stormwater plans?</b>	<input type="checkbox"/> ID#:
<b>Deck:</b> 752'	<b>Change of use</b> <input type="checkbox"/>	<b>Is the use commercial or industrial?</b>	<input checked="" type="checkbox"/> Size:
<b>Attached garage sq. footage:</b> 1280	<b>Other</b> <input type="checkbox"/>	<b>If YES to any of the above, a stormwater and/or erosion control plan &amp; fees are required</b>	<b>AGENCY AUTHORIZATIONS</b>
<b>Type of heating:</b> Wood		<b>Within a special flood hazard area? If YES a Flood Development Permit (FDP) &amp; fees are required</b>	<b>Fire District:</b> N/A
		<b>Does the site contain mapped wetlands?</b>	<b>Local Road Jurisdiction:</b> <input checked="" type="checkbox"/> The Jurisdiction of Bonner County Planning Dept. 9/26/2018
<b>Maximum lot coverage not to exceed 35%.</b>		<b>Current lot coverage:</b> 0 %	<b>Proposed lot coverage:</b> N/A %
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. [Signature: S. Wheeler] 9-18-18			
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b>	
<b>NOTICE:</b> Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		<b>BLP:</b> \$ 480-	
<b>Commencement of construction or time extension to be received prior to:</b>		<b>TECH FEE:</b> \$ 25.00	
<b>Date of:</b> 10-09-19		<b>SV:</b> \$	
<b>Extension granted to:</b>		<b>EC/SW:</b> \$ [unclear]	
<b>CONDITIONS OF APPROVAL:</b> (For Planner Use Only) B.C.R.C. 12-490 Structure Shall conform to not exceed 900 sq. ft Living Space. Shall meet Standards for ADU.		<b>DP:</b> \$	
		<b>TIME EXT:</b> \$	
		<b>TOTAL FEES:</b> \$	
<b>BONNER COUNTY PLANNING DEPARTMENT</b> PERMIT APPROVAL: [Signature] 10-09-18 signed and initialed by a Planning Department official in this space. <b>SETBACKS:</b> Front: 25' Rear: 40' Side: 40' <b>USE:</b> SINGLE FAMILY DWELLING <b>PLANNER APPROVAL:</b> [Signature] ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK			
		<b>DATE RECEIVED:</b> RECEIVED SEP 28 2018 Call BONNER COUNTY Planning Department Mail	





**REVISED**  
10-02-18

# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265 1463 (FAX)

planning@bonnercountyd.id.gov (email)

www.bonnercountyd.id.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

Variance V501-18

PROPERTY OWNER: CARL & Barbara Deeks

PERMIT# 20180904

MAILING ADDRESS:

PHONE:

CELL:

E-MAIL (optional):

CITY: SPANGLER

STATE: WA ZIP: 99031

LEGAL DESCRIPTION: Tax #: 25

Section: 16 Township: 610

Range: 0400 Site Acreage: 0.300

Subdivision Name:

Homeowner Built: ☐ Yes ☒ No  
If No provide Contractor Registration #:

Describe Use of Structure (see attached information sheet):

OVER FLOW CABIN

Block:

Lot:

RCE 36140

STRUCTURAL DETAIL

CLASS OF WORK

IS BUILDING SITE OR ACCESS ROAD:

YES NO

Mobile/ Manufactured Home  
Attach a copy of the title OR Floor Plan of "New Model" (Current Year)

# of units

New

Within 300 feet of any surface water?

☐ YES ☒ NO

Year:

# of stories

Addition

On or within 300 feet of a 15% or greater slope? 12-721.2 B

☐ YES ☒ NO

Make:

Sq footage

Remodel

Within a subdivision requiring Stormwater plans?

☐ YES ☒ NO

ID#:

Deck

Change of use

Is the use commercial or industrial?

☐ YES ☒ NO

Size:

Attached garage

Other

If YES to any of the above, a stormwater and/or erosion control plan & fees are required

☐ YES ☒ NO

AGENCY AUTHORIZATIONS

Type of heating

Other

Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required

☐ YES ☒ NO

Fire District:

Maximum lot coverage not to exceed 35%.

Current lot coverage \_\_\_\_\_ %

Proposed lot coverage \_\_\_\_\_ %

APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10-05-19 Extension granted to:

CONDITIONS OF APPROVAL:

(For Planner Use Only)

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by the Planning Department official in this space.)

BONNER COUNTY PLANNING DEPARTMENT

ZONING: REC

DATE: 10/5/18

SETBACKS Front: 25' Rear: 5' Side: 5'

USE: SINGLE FAMILY DWELLING

PLANNER APPROVAL: EL

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE PERMIT. ALL NOT PROJECT SHALL NOT PROJECT MINIMUM FRONT, SIDE OR REAR YARD SETBACK

Flood Development Permit #

Receipt #'s

2370 \$280

2371 \$25

DATE RECEIVED:

RECEIVED

SEP 28 2018

Call Mail  
BONNER COUNTY PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: Curtis Lauckhart PERMIT# 2018-0905  
MAILING ADDRESS: [REDACTED] PHONE: [REDACTED]  
CITY: Snohomish STATE: WA ZIP: 98290 CELL: [REDACTED]  
LEGAL DESCRIPTION: Tax #: [REDACTED] Section: 4 Township: 55 E-MAIL (optional): [REDACTED]  
Subdivision Name: RP55N04W04Y8S2 Range: Not 4 Site Acreage: 1.478

Block: [REDACTED] Lot: 2 Homeowner Built: ☒ Yes ☐ No  
If No provide Contractor Registration #: [REDACTED] Describe Use of Structure (see attached information sheet): Garage

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units	New <input checked="" type="checkbox"/>	Within 300 feet of any surface water?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Year:
# of stories <u>2</u>	Addition <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Make:
Sq footage <u>1080</u> Deck <u>up 792</u>	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#:
Attached garage sq. footage	Change of use <input type="checkbox"/>	Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size:
Type of heating	Other <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input type="checkbox"/>	
		Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

### AGENCY AUTHORIZATIONS

Fire District: W. Bendville  
Local Road Jurisdiction: Idaho State Road Dept.  
[REDACTED]

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE: [Signature] DATE: 9/28/18

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10-22-19

Extension granted to:

### CONDITIONS OF APPROVAL: (For Planner Use Only)

BCRC 12-490  
Shall not be used as  
a dwelling unless permitted  
by Bonner County.

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)

**BONNER COUNTY PLANNING DEPARTMENT**  
ZONING: R-5 DATE: 10-22-18  
SETBACKS: Front: 25' Side: 40' Rear: 5'  
USE: ACCESSORY BUILDING  
PLANNER APPROVAL: [Signature]  
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT SIDE OR REAR YARD SETBACK.

Receipt #'s  
2372 \$ 300  
2373 \$ 25  
2374 \$ 85

DATE RECEIVED:

**RECEIVED**

SEP 28 2018

BONNER COUNTY  
PLANNING DEPARTMENT

17/CAU

MAIL





# BONNER COUNTY PLANNING DEPARTMENT

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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <b>M. TODD WALKER</b>		PERMIT# <b>2018-0906</b>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <b>Cocolalla</b>		CELL: [REDACTED]	
STATE: <b>ID</b>		ZIP: <b>83813</b>	
E-MAIL (optional): [REDACTED]			
LEGAL DESCRIPTION: Tax #: <b>6,29,43</b>	Section: <b>32</b>	Township: <b>56N</b>	Range: <b>02W</b>
Site Acreage: <b>4.077</b>			
Subdivision Name: <b>N/A</b>		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Block: <b>N/A</b>		If No provide Contractor Registration #:	
Lot: <b>N/A</b>		<b>RCT 17775 (TONY SPADE)</b>	
		Describe Use of Structure (see attached information sheet): <b>House</b>	
<b>STRUCTURAL DETAIL</b>		<b>CLASS OF WORK</b>	
<b>IS BUILDING SITE OR ACCESS ROAD:</b>		<b>YES</b> <b>NO</b>	
# of units: <b>1</b>	New <input checked="" type="checkbox"/>	Within 300 feet of any surface water? <input type="checkbox"/>	Year: <b>NA</b>
# of stories: <b>2</b>	Addition <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope? <b>12-721 (B)</b> <input type="checkbox"/>	Make: <b>NA</b>
Sq footage: <b>1500</b>	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans? <input type="checkbox"/>	ID#: <b>NA</b>
Deck: <b>1008</b>	Change of use <input type="checkbox"/>	Is the use commercial or industrial? <input type="checkbox"/>	Size: <b>NA</b>
Attached garage sq. footage: <b>1500</b>	Other <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required	<b>AGENCY AUTHORIZATIONS</b>
Type of heating: <b>ELECTRICAL</b>		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	Fire District: <b>SELKIRK</b>
Maximum lot coverage not to exceed 35%.	Current lot coverage <b>N/A</b> %	Proposed lot coverage <b>N/A</b> %	Local Road Jurisdiction: <b>ITD 9-29-18</b>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b>		<b>GIS: CM, Planning &amp; Erosion</b>	
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		<b>BONNER COUNTY</b>	
<b>TODD WALKER</b>		<b>Address: Y / N</b>	
<b>9/29/18</b>		<b>Address/Access Road Name: 164794 Highway 75</b>	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>Parcel #</b>	
		<b>RP56N02W326603A</b>	
<b>NOTICE:</b> Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		<b>Zoning District:</b>	
		<b>RSC</b>	
		<b>Flood Zone: X</b>	
		<b>Panel #</b>	
		<b>0950E</b>	
		<b>Floodplain Manager:</b>	
		<b>N/A</b>	
		<b>Flood Development Permit #</b>	
		<b>N/A</b>	
		<b>Receipt #'s</b>	
		<b>2386 \$680</b>	
		<b>2387 \$25</b>	
<b>EXPIRATION:</b>		<b>DATE RECEIVED:</b>	
This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		<b>SEP 28 2018</b>	
<b>Commencement of construction or time extension to be received prior to:</b>		<b>Call BONNER COUNTY PLANNING DEPARTMENT</b>	
<b>Date of: 10-09-18</b>		<b>Mail</b>	
<b>Extension granted to:</b>			
<b>CONDITIONS OF APPROVAL:</b>			
<b>(For Planner Use Only)</b>			
<b>PERMIT APPROVAL:</b> (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)			
<b>BONNER COUNTY PLANNING DEPARTMENT</b>			
<b>ZONING: (RSC)</b>			
<b>DATE: 10-09-18</b>			
<b>SETBACKS: Front: 25' Rear: 25' Side: 5'</b>			
<b>USE: SINGLE FAMILY DWELLING</b>			
<b>PLANNER APPROVAL: EL</b>			
<b>ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED SETBACKS OR REAR YARD SETBACKS.</b>			
<b>Staff initials outgoing: EL</b>			
<b>Staff initials intake: EL</b>			



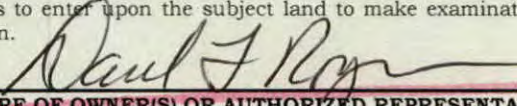




# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> DEAN, DAVID & HEIDI ROGERS				<b>EXEMPTION#:</b> 20180907	
<b>MAILING ADDRESS:</b> [REDACTED]				<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> NORDMAN				<b>CELL:</b> [REDACTED]	
<b>STATE:</b> ID				<b>ZIP:</b> 83848	
<b>E-MAIL (optional):</b> [REDACTED]					
<b>LEGAL DESCRIPTION:</b>		<b>Tax #:</b> N/A	<b>Section:</b> 09	<b>Township:</b> 61N	<b>Range:</b> 04W
					<b>Site Acreage:</b> 0.83
<b>Subdivision Name:</b> HAGMANS BEACH		<b>Describe Use of Structure</b> (see attached information sheet): STORAGE AREA ATTACHED TO SHOP - NO ACCESS TO SHOP ENCLOSED WITH ROLL UP DOOR FRONT OPEN BACK			
<b>Block:</b> REPLAT	<b>Lot:</b> 8A				
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>		<b>YES</b>	<b>NO</b>
<b># of units</b> N/A	New	Within 200 feet of any surface water?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b># of stories</b> 1	Addition	Within a subdivision requiring Stormwater plans?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
		Is the use commercial or industrial?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Total Structure Sq footage</b> <del>744</del>	Remodel	Within a special flood hazard area?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
		Does the site contain mapped wetlands?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Sq footage of addition</b> 840		Will the structure contain habitable space?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
		Will the structure contain plumbing?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.  9/13/2018					
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>				<b>DATE</b>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.					
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22					
<b>Issuance Date:</b> 10-1-18		<b>Expiration Date:</b> 10-1-19			
<b>Staff Initials:</b> TSV		<b>Receipts:</b> 			
<b>Date Stamp:</b> 					





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

planning@bonnercountyid.gov (email)

www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: ERIN R. & KATHERINE L. JENKINS PERMIT # 20180908

MAILING ADDRESS: [REDACTED] PHONE: [REDACTED]

CITY: Blanchard STATE: ID ZIP: 83804 CELL: [REDACTED] E-MAIL (optional): [REDACTED]

LEGAL DESCRIPTION: Tax #: N/A Section: 19 Township: 54N Range: 05W Site Acreage: .28

Subdivision Name: Lake San Souci Homeowner Built: ☒ Yes ☐ No Describe Use of Structure (see attached information sheet): Single Family Home

Block: 1 Lot: 15 Unit 1

STRUCTURAL DETAIL CLASS OF WORK IS BUILDING SITE OR ACCESS ROAD: YES NO Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)

# of units 1 New ☒ Within 300 feet of any surface water? ☒ Year: N/A

# of stories 2 Addition ☐ On or within 300 feet of a 15% or greater slope? B.C.R.C. 12-721.2 (B) ☒ Make: N/A

Sq footage 1907 Remodel ☐ Within a subdivision requiring Stormwater plans? ☐ ID#: N/A

Deck 336 ☐ Is the use commercial or industrial? ☐ Size: N/A

Attached garage sq. footage 1293 Change of use ☐ If YES to any of the above, a stormwater and/or erosion control plan & fees are required AGENCY AUTHORIZATIONS

Type of heating Geothermal Other ☐ Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required Fire District: Spirit Lake

Maximum lot coverage not to exceed 35%. Current lot coverage 0 % Proposed lot coverage 20 % Local Road Jurisdiction: Bonner County Road Dept GIS: BONNER COUNTY PLANNING DEPARTMENT

APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

[Signature] Address: Y / N Address/Access Road Name: 249 Hanaford Rd

[Signature] Parcel # AP002310010150A Zoning District: REC

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE DATE 9-26-18 Flood Zone: X Panel # 1075E

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations. Floodplain Manager: \_\_\_\_\_

EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction. BLP: \$ 580- Flood Development Permit # \_\_\_\_\_

Commencement of construction or time extension to be received prior to: TECH FEE: \$ 25.00 Receipt #'s #10 \$580

Date of: 10/10/19 Extension granted to: BV: \$ \_\_\_\_\_ #9 \$25

EO/SW: \$ 385 waived DP: \$ \_\_\_\_\_

TIME EXT: \$ \_\_\_\_\_ TOTAL FEES: \$ 605-

CONDITIONS OF APPROVAL: (For Planner Use Only) PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.) ZONING: REC DATE: 10/10/18

SETBACKS: Front: 25' Rear: 25' Side: 5' USE: SINGLE FAMILY DWELLING - WITH ACCESSORY Building Attached

PLANNER APPROVAL: EG. KR

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK







# BONNER COUNTY PLANNING DEPARTMENT

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planning@bonnercountyid.gov (email)

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www.bonnercountyid.gov (web page)

(208) 265-1463 (FAX)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: HARVEY, JAMES				PERMIT# 20180909	
MAILING ADDRESS: [REDACTED]				PHONE: [REDACTED]	
CITY: SANDPOINT				CELL: SAME	
STATE: ID		ZIP: 83864		E-MAIL(optional):	
LEGAL DESCRIPTION: Tax #: 19&20		Section: 29		Township: 58N	
Range: 01W		Site Acreage: 9.65			
Subdivision Name: N/A		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Describe Use of Structure (see attached information sheet):	
Block: N/A		Lot: N/A		AG- BUILDING- GREENHOUSE	
STRUCTURAL DETAIL		CLASS OF WORK		IS BUILDING SITE OR ACCESS ROAD:	
# of units 1		New		Within 300 feet of any surface water? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
# of stories 1		Addition		On or within 300 feet of a 15% or greater slope? 12-721.2(B,C) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Sq footage 3960		Remodel		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Deck N/A		Change of use		Is the use commercial or industrial? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Attached garage sq. footage N/A		Other		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating N/A				Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
				Does the site contain mapped wetlands? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
Maximum lot coverage not to exceed 35%.		Current lot coverage N/A %		Proposed lot coverage N/A %	
APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.					
James Harvey 10/1/18 SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE DATE					
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.					
Commencement of construction or time extension to be received prior to: Date of: 10-10-18 Extension granted to:					
CONDITIONS OF APPROVAL: (For Planner Use Only)					
PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.) SETBACKS: Front: 25 Side: 40 USE: Agriculture Building PLANNER APPROVAL: JSV/CR ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REAR YARD SETBACK. Staff initials outgoing: Staff initials intake: IV					
BONNER COUNTY PLANNING DEPARTMENT Floodplain Manager: N/A Flood Development Permit #: N/A Flood Zone: X Panel #: 0730E Receipt #'s: 7 \$400, 8 \$25 DATE RECEIVED: OCT 01 2018 Call: [REDACTED] Mail: [REDACTED]					





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountyd.gov (email)

(208) 265-1458 (208) 265-1463 (FAX)  
www.bonnercountyd.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: KEITH & LOY HARDING

PERMIT# 2018-0910

MAILING ADDRESS: [REDACTED]

PHONE: [REDACTED]

CELL: [REDACTED]

CITY: HOPE

STATE: ID ZIP: 83836

E-MAIL (optional):

LEGAL DESCRIPTION: Tax #: N/A

Section: 21

Township: 57N

Range: 01E

Site Acreage: 1.604

Subdivision Name:

PARADISE VIEW ESTATE

Homeowner Built: ☐ Yes ☒ No  
If No provide Contractor Registration #:

RCE5050

Describe Use of Structure (see attached information sheet):

SINGLE FAMILY Home ADD

Block: --

Lot:

18 & 19

### STRUCTURAL DETAIL

### CLASS OF WORK

IS BUILDING SITE OR ACCESS ROAD:

YES

NO

Mobile/Manufactured Home  
Attach a copy of the title OR Floor Plan of "New Model" (Current Year)

# of units 1

New

Within 300 feet of any surface water?

☐

On or within 300 feet of a 15% or greater slope? 12-7a1(B).

☐

☒

Year: N/A

# of stories 1

Addition

Within a subdivision requiring Stormwater plans?

☒

☐

☐

ID#: N/A

Sq footage 236.8

Remodel

Is the use commercial or industrial?

☐

☐

☒

Size: N/A

Deck 116.8

Change of use

If YES to any of the above, a stormwater and/or erosion control plan & fees are required

☐

☐

☒

AGENCY AUTHORIZATIONS

Attached garage sq. footage

Other

Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required

☐

☐

☒

Fire District: SAMOWEN

Type of heating ELECTRIC F/A

Does the site contain mapped wetlands?

☐

☐

☒

Local Road Jurisdiction: Bonner County Road Dept

Maximum lot coverage not to exceed 35%.

Current lot coverage      %

Proposed lot coverage      %

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Keith E Harding

8-30-18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10/10/19 Extension granted to:

CONDITIONS OF APPROVAL:  
(For Planner Use Only)

PERMIT APPROVAL (permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)

ZONING: R-5 DATE: 9-10-18

SETBACKS: Front: 25 Rear: 25 Side: 25

USE: Single Family Dwelling

Addition

PLANNER APPROVAL: TJV/CR

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.

Staff initials outgoing TJV

Staff initials intake     

GIS:

BONNER COUNTY

GIS DEPARTMENT

Address: 707 Eagen Mountain

Address/Access Road Name:

Parcel #

RP00314000018AA

Zoning District:

R-5

Flood Zone: X

Panel #

0775E

Floodplain Manager:

N/A

Flood Development Permit #

N/A

Receipt #'s

#2 \$280

#3 25

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RECEIVED

OCT 01 2018

BONNER COUNTY PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> DARRAH, TEDDI M & DARRAH, MARLIN C		<b>EXEMPTION#:</b> 2018-0911	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
		<b>CELL:</b> same	
<b>CITY:</b> sage	<b>STATE:</b> ID	<b>ZIP:</b> 83860	<b>E-MAIL (optional):</b> n/a
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> N/A	<b>Section:</b> 11	<b>Township:</b> 56N
		<b>Range:</b> 02W	<b>Site Acreage:</b> 19.009
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure</b> (see attached information sheet): ACCESSORY BUILDING - WOOD SHED	
<b>Block:</b> N/A	<b>Lot:</b> N/A		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES NO</b>
<b># of units</b> 1	New	<input checked="" type="checkbox"/> Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
<b># of stories</b> 1	Addition	<input checked="" type="checkbox"/> Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Is the use commercial or industrial?	<input checked="" type="checkbox"/>
<b>Total Structure Sq footage</b> 315	Remodel	<input checked="" type="checkbox"/> Within a special flood hazard area?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b>		<input checked="" type="checkbox"/> Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Will the structure contain plumbing?	<input checked="" type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. 			
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.			
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22			
<b>Issuance Date:</b> 10-01-18		<b>Expiration Date:</b> 10-01-19	
<b>Staff Initials:</b> [Signature]		<b>Receipts:</b> [Signature]	
		<b>REQUIRED SETBACKS</b>	
<b>Front:</b>		25	
<b>Rear Yard:</b>		5'	
<b>Side Yard:</b>		N/A	
<b>Side Flanking:</b>		N/A	
<b>Wetlands:</b>		OCT 01 2018	
<b>Waterfront:</b>		BONNER COUNTY PLANNING DEPARTMENT	
<b>Date Stamp:</b>		BONNER COUNTY PLANNING DEPARTMENT OCT 01 2018 RECEIVED	





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> PETAGNO, RYAN		<b>EXEMPTION#:</b> 20180912	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> PRIEST RIVER		<b>STATE:</b> ID	<b>ZIP:</b> 83856
<b>E-MAIL (optional):</b> N/A		<b>CELL:</b> SAME	
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> 1	<b>Section:</b> 34	<b>Township:</b> 58N
		<b>Range:</b> 04W	<b>Site Acreage:</b> 5
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure</b> (see attached information sheet): LEAN TO - FREE STANDING	
<b>Block:</b> N/A	<b>Lot:</b> N/A		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units</b> 1	New	✓ Within 200 feet of any surface water?	✗
<b># of stories</b> 1	Addition	Within a subdivision requiring Stormwater plans?	✓
		Is the use commercial or industrial?	✗
<b>Total Structure Sq footage</b> 216	Remodel	Within a special flood hazard area?	✗
		Does the site contain mapped wetlands?	✗
<b>Sq footage of addition</b> N/A		Will the structure contain habitable space?	✓
		Will the structure contain plumbing?	✗
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. [Signature] 9-30-18		<b>APPLICABLE ZONING INFORMATION</b>	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		<b>Front:</b> 25	
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22		<b>Rear Yard:</b> 5	
<b>Issuance Date:</b> 10/2/18		<b>Expiration Date:</b> 10/2/19	
<b>Staff Initials:</b> CR		<b>Side Yard:</b> 5	
<b>Receipts:</b>		<b>Side Flanking:</b> N/A	
		<b>Wetlands:</b> N/A	
		<b>Waterfront:</b> N/A	
		<b>Date Stamp:</b>	
		RECEIVED	
		OCT 02 2018	
		BONNER COUNTY PLANNING DEPARTMENT	





# BONNER COUNTY PLANNING DEPARTMENT

1300 NICHOLS L. BLVD. SUITE 200, SANDPOINT, ID 83864-1200 (208) 265-1465 FAX (208) 265-1466  
Planning Department (208) 265-1465

## Declaration of Exempt Structure

20180913

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: MARK CALKINS

EXEMPTION#:

MAILING ADDRESS:

PHONE:

CELL:

CITY: SAGLE

STATE: ID ZIP: 83860

E-MAIL (optional):

LEGAL DESCRIPTION: Tax #: N/A

Section: 05

Township: 55N

Range: 01W

Site Acreage: 0.344

Subdivision Name: PONDEROSA TERRACE

Describe Use of Structure (see attached information sheet):

CARPORT/VEHICLE COVER

Block: 2

Lot: 7

### STRUCTURAL DETAIL

### CLASS OF WORK

### IS BUILDING SITE OR ACCESS ROAD:

YES NO

### APPLICABLE ZONING INFORMATION

# of units

1

New

X

Within 200 feet of any surface water?

✓

Address: Y / N 119

Address/Access Road Name: PRISTINE VIEW DR

# of stories

1

Addition

Within a subdivision requiring Stormwater plans?

✓

Parcel # RP003550020070A

Is the use commercial or industrial?

✓

Zoning District: R-5

Total Structure Sq footage 550

Within a special flood hazard area?

✓

Flood Zone: D Panel #: 0975

Remodel

Does the site contain mapped wetlands?

✓

Fire District: SELKIRK

Sq footage of addition

Will the structure contain habitable space?

✓

Will the structure contain plumbing?

✓

### REQUIRED SETBACKS

Front: 25

Rear Yard: 5

Side Yard: 5

Side Flanking: N/A

Wetlands: N/A

Waterfront: N/A

Date Stamp:

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Owner - Mark Calkins

10-2-2018

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

Issuance Date: 10-02-18

Expiration Date: 10-02-19

Staff Initials: TSV

Receipts: 0





Staff initials outgoing EL Staff initials intake EL Page 1 of 4





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(208) 265-1463 (FAX)

www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

<b>PROPERTY OWNER:</b> FARRELL, GARY R				<b>PERMIT#</b> 20180915	
<b>MAILING ADDRESS:</b> [REDACTED]				<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> Spokane				<b>STATE:</b> WA	
<b>ZIP:</b> 99224				<b>E-MAIL (optional):</b> [REDACTED]	
<b>LEGAL DESCRIPTION:</b> Tax #:		<b>Section:</b> 36		<b>Township:</b> 56N	
<b>Subdivision Name:</b> LACLEDE RIVER LOTS		<b>Range:</b> 4W		<b>Site Acreage:</b> 0.529 survey	
<b>Block:</b> N/A		<b>Lot:</b> 2		<b>Homeowner Built:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		<b>If No provide Contractor Registration #:</b>		<b>Describe Use of Structure</b> (see attached information sheet): detached garage/shop	
<b>STRUCTURAL DETAIL</b>		<b>CLASS OF WORK</b>		<b>IS BUILDING SITE OR ACCESS ROAD:</b>	
# of units <u>1</u>		New		<input checked="" type="checkbox"/> Within 300 feet of any surface water?	
# of stories		Addition		<input type="checkbox"/> On or within 300 feet of a 15% or greater slope?	
Sq footage <u>1408</u>		Remodel		<input type="checkbox"/> Within a subdivision requiring Stormwater plans?	
Deck <u>N/A</u>				<input type="checkbox"/> Is the use commercial or industrial?	
				<input type="checkbox"/> If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Attached garage sq. footage		Change of use		<input type="checkbox"/> Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	
Type of heating electric		Other		<input type="checkbox"/> Does the site contain mapped wetlands?	
				<b>AGENCY AUTHORIZATIONS</b>	
				<b>Fire District:</b> West Side	
				<b>Local Road Jurisdiction:</b> BONNER COUNTY ROAD DEPT	
<b>Maximum lot coverage not to exceed 35%.</b>		<b>Current lot coverage</b> <u>±11</u> %		<b>Proposed lot coverage</b> <u>±17.9</u> %	
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.  <u>Mat. E. [Signature]</u> <u>10/1/18</u>					
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b> <u>Mat. E. [Signature]</u> <u>10/1/18</u>					
<b>NOTICE:</b> Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.					
<b>Commencement of construction or time extension to be received prior to:</b> <u>10/3/19</u>					
<b>Conditions of Approval:</b> (For Planner Use Only) <u>± 40' setback per BCRC 12-711</u> <u>Structure shall not be used for living space unless otherwise approved by BC. P.D.</u>					
<b>PERMIT APPROVAL:</b> (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.) <b>BONNER COUNTY PLANNING DEPARTMENT</b> <b>ZONING:</b> <u>SUB</u> <b>DATE:</b> <u>10/3/18</u> <b>SETBACKS:</b> Front: <u>25'</u> Rear: <u>40'</u> Side: <u>5'</u> <b>USE:</b> <u>Accessory Building</u> <b>PLANNER APPROVAL:</b> <u>CR</u> <b>ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM SETBACK OR REAR YARD SETBACKS.</b> <b>Staff initials outgoing:</b> <u>CR</u> <b>Staff initials intake:</b> <u>CR</u>					
<b>FLOOD DEVELOPMENT PERMIT #</b> See LOMA 18-10-1657A					
<b>Receipt #'s</b> <u>15</u> \$300 <u>16</u> \$25 <u>17</u> \$85					
<b>DATE RECEIVED:</b> <b>RECEIVED</b> <b>OCT 02 2018</b> <input type="checkbox"/> Call <input type="checkbox"/> Mail					





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountyd.gov (email)

(208) 265-1458 (208) 265-1463 (FAX)  
www.bonnercountyd.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: Gisela Brasher

MAILING ADDRESS: [REDACTED]

PERMIT#

20180917

PHONE:

CELL:

E-MAIL(optional):

CITY: Sagle

STATE: ID

ZIP: 83860

LEGAL DESCRIPTION: Tax #: 24

Section: 04

Township: 55N

Range: 02W

Site Acreage: 5.026

Subdivision Name:

Homeowner Built: ☐ Yes ☒ No  
If No provide Contractor Registration #:

Describe Use of Structure (see attached information sheet):

Block:

Lot:

RP55N02W07: Home Boys manufactured home

Family Home

### STRUCTURAL DETAIL

### CLASS OF WORK

### IS BUILDING SITE OR ACCESS ROAD:

YES NO

# of units 1

New

☒

Within 300 feet of any surface water?

☐

☒

Mobile/ Manufactured Home  
Attach a copy of the title OR Floor Plan  
of "New Model"(Current Year)

Year: 2018

# of stories 1

Addition

☐

On or within 300 feet of a 15% or greater  
slope? 12-721(B)

☒

☐

Make: Fleetwood, Broadmore

ID#: 14663B

Sq footage 880

Remodel

☐

Is the use commercial or industrial?

☐

☒

Size: 13'-4"x66'

Deck

If YES to any of the above, a stormwater and/or erosion  
control plan & fees are required

Attached garage  
sq. footage

Change of use

☐

Within a special flood hazard area? If YES a  
Flood Development Permit (FDP) & fees are required

☐

☒

### AGENCY AUTHORIZATIONS

Fire District: Selkirk

Type of heating  
Electric

Other

☐

Does the site contain mapped wetlands?

☐

☒

Local Road Jurisdiction:

Not Under Jurisdiction of  
Bonner County Road Dept.  
GIS DEPARTMENT

Maximum lot coverage not to  
exceed 35%.

Current lot coverage 0 %

Proposed lot coverage 5 %

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Gisela Brasher

10-1-2018

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received  
prior to:

Date of: 10/10/19

Extension granted to:

BLP:

\$ 280-

TECH FEE:

\$ 25.00

BV:

\$

EC/SW:

\$ Waived

DP:

\$

TIME EXT:

\$

TOTAL FEES:

\$ 305-

Flood Development Permit #

Receipt #'s

21 \$280

22 \$25

### CONDITIONS OF APPROVAL:

(For Planner Use Only)

12-490 B.C.R.C.

ADU standard

900 sq. ft. of Living Space.

PERMIT APPROVAL: (Permit is considered issued and approved when stamped,  
signed and initialed by a Planning Department official in this space)

BONNER COUNTY PLANNING DEPARTMENT

ZONING: R-5 DATE: 10/10/18

SETBACKS: Front: 25' Rear: 25' Side 25'

USE:

ACCESSORY DWELLING  
UNIT

PLANNER APPROVAL:

EG / JCR

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF  
THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED  
MINIMUM FRONT, SIDE OR REAR YARD SETBACKS.

Staff initials outgoing

Staff initials intake TV

DATE RECEIVED:

RECEIVED

OCT 03 2018

Call BONNER COUNTY Mail  
PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

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www.bonnercountyd.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Katie Tomsha</u>		PERMIT# <u>20180918</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>Lester Clark Fork</u>		STATE: <u>ID</u> ZIP: <u>83811</u>	
LEGAL DESCRIPTION: Tax #: [REDACTED]		E-MAIL (optional): [REDACTED]	
Section: <u>20</u> Township: <u>56N</u> Range: <u>03W</u> Site Acreage: <u>1.36</u>			
Subdivision Name: <u>River Birch Estates</u>		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Block: [REDACTED] Lot: <u>7</u>		If No provide Contractor Registration #: [REDACTED]	
		Describe Use of Structure (see attached information sheet): <u>Shop with upstairs living quarters</u>	
STRUCTURAL DETAIL		CLASS OF WORK	
# of units <u>1</u> New		<input checked="" type="checkbox"/> Within 300 feet of any surface water?	
# of stories <u>2</u> Addition		<input checked="" type="checkbox"/> On or within 300 feet of a 15% or greater slope? <u>12-721 (B)</u>	
Sq footage <u>720</u> <del>18x40</del>		<input type="checkbox"/> Within a subdivision requiring Stormwater plans?	
Deck <u>60 4x15'</u> Remodel		<input type="checkbox"/> Is the use commercial or industrial?	
Attached garage sq. footage <u>3072</u>		<input type="checkbox"/> If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating <u>wood</u> <u>open</u> <u>drainage</u>		<input type="checkbox"/> Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	
Maximum lot coverage not to exceed 35%.		Current lot coverage <u>  </u> % Proposed lot coverage <u>  </u> %	
APPLICANT/REPRESENTATIVE SIGNATURE: <u>[Signature]</u>		DATE: <u>9/27/18</u>	
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		AGENCY AUTHORIZATIONS	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		FIRE DISTRICT: <u>West Side Fire</u>	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		Local Road Jurisdiction: <u>BONNER COUNTY/BLPD DEPT</u>	
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		GIS: <u>BONNER COUNTY PLANNING DEPARTMENT</u>	
Commencement of construction or time extension to be received prior to: <u>10/10/19</u>		Address: <u>Y / N SA</u>	
Date of: <u>10/10/19</u> Extension granted to: [REDACTED]		Address/Access Road Name: <u>Robertson Rd</u>	
CONDITIONS OF APPROVAL: (For Planner Use Only)		Parcel #: <u>KP02711000070A</u>	
PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)		Zoning District: <u>R-5</u>	
ZONING: <u>R-5</u> DATE: <u>10/10/18</u>		Flood Zone: <u>X</u> Panel #: <u>0925E</u>	
SETBACKS: Front: <u>25'</u> Rear: <u>25'</u> Side: <u>10'</u>		Floodplain Manager: [REDACTED]	
USE: <u>SINGLE FAMILY DWELLING WITH ATTACHED GARAGE</u>		Flood Development Permit #: [REDACTED]	
PLANNER APPROVAL: <u>[Signature]</u>		Receipt #'s: <u>#25 580.00</u> <u>#26 25.00</u>	
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.		DATE RECEIVED: <u>OCT 03 2018</u>	
Staff initials outgoing <u>  </u>		<input checked="" type="checkbox"/> Call <u>BONNER COUNTY</u> <input type="checkbox"/> Mail	
Staff initials intake <u>  </u>			





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[www.bonnercountyd.gov](http://www.bonnercountyd.gov) (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Sonja Kacy &amp; Vanda Johns</u>		PERMIT# <u>20180919</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>Sagle</u> STATE <u>ID</u> ZIP: <u>83860</u>		CELL: [REDACTED]	
LEGAL DESCRIPTION: Tax #: <u>5</u> Section: <u>33</u> Township: <u>6N</u> Range: <u>62W</u> Site Acreage: <u>18.9</u>		E-MAIL (optional):	
Subdivision Name: <u>NA</u>		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No provide Contractor Registration #:	
Block: <u>NA</u>	Lot: <u>NA</u>	Describe Use of Structure (see attached information sheet): <u>Home &amp; Garage</u>	
STRUCTURAL DETAIL		CLASS OF WORK	
# of units <u>1</u>	New <input checked="" type="checkbox"/>	IS BUILDING SITE OR ACCESS ROAD: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
# of stories <u>1</u>	Addition <input type="checkbox"/>	Within 300 feet of any surface water? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Sq footage <u>3519</u>	Remodel <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Deck <u>168</u>	Change of use <input type="checkbox"/>	Within a subdivision requiring Stormwater plans? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Attached garage sq. footage	Other <input type="checkbox"/>	Is the use commercial or industrial? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Type of heating		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Maximum lot coverage not to exceed 35%.		Current lot coverage _____ % Proposed lot coverage _____ %	
APPLICANT/REPRESENTATIVE SIGNATURE:		AGENCY AUTHORIZATIONS	
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		Fire District: <u>Selkirk</u>	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		Local Road Jurisdiction: <u>BONNER COUNTY ROAD DEPT</u>	
DATE: <u>10/18</u>		GIS: <u>BONNER COUNTY GIS DEPARTMENT</u>	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		Address: <u>486 E Dufort Rd.</u>	
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		Parcel #: <u>RP54N02W333015A</u>	
Commencement of construction or time extension to be received prior to:		Zoning District: <u>R-5</u>	
Date of: <u>10/26/19</u> Extension granted to:		Flood Zone: <u>X</u> Panel #: <u>0950E</u>	
CONDITIONS OF APPROVAL: (For Planner Use Only)		Floodplain Manager: <u>CR</u>	
Accessory Building not part of this permit.		Flood Development Permit #	
PERMIT APPROVAL: [REDACTED]		Receipt #'s	
ZONING: <u>R-5</u> DATE: <u>10/26/18</u>		<u>29</u> <u>\$580</u>	
SETBACKS: Front: <u>25'</u> Rear: <u>25'</u> Side: <u>25'</u>		<u>30</u> <u>\$25</u>	
USE: <u>SINGLE FAMILY DWELLING</u>		DATE RECEIVED:	
PLANNER APPROVAL: <u>EL/CR</u>		<u>RECEIVED</u>	
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM SETBACK OR REAR YARD SETBACK.		<u>OCT 03 2018</u>	
Staff initials outgoing _____		<input type="checkbox"/> Call <input checked="" type="checkbox"/> Mail	
Staff initials intake <u>IV</u>		BONNER COUNTY PLANNING DEPARTMENT	



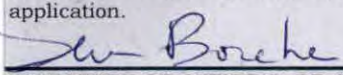


# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Exemption Application

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> BOUCHE, STEPHEN & SUZANN		<b>EXEMPTION#:</b> 2018-6921	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
		<b>CELL:</b> [REDACTED]	
<b>CITY:</b> OLDTOWN	<b>STATE:</b> ID	<b>ZIP:</b> 83822	<b>E-MAIL (optional):</b> [REDACTED]
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b>	<b>Section:</b> 31	<b>Township:</b> 56N
		<b>Range:</b> 05W	<b>Site Acreage:</b> 5
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure (see attached information sheet):</b>	
<b>Block:</b> N/A		<b>AG-ACCESSORY</b>	
<b>Lot:</b> N/A			
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>APPLICABLE ZONING INFORMATION</b>
<b># of units</b> 1	New	Within 200 feet of any surface water?	<b>Address: Y / N</b> Y
			<b>Address/Access Road Name:</b> 350 HOO DOO LOOP
<b># of stories</b> 1	Addition	Within a subdivision requiring Stormwater plans?	<b>Parcel #</b> RP56N05W311875A
		Is the use commercial or industrial?	<b>Zoning District:</b> R-5
<b>Total Structure Sq footage</b> 972	Remodel	Within a special flood hazard area?	<b>Flood Zone:</b> X <b>Panel #:</b> 0850E
		Does the site contain mapped wetlands?	<b>Fire District:</b> WPO
<b>Sq footage of addition</b> N/A		Will the structure contain habitable space?	<b>REQUIRED SETBACKS</b>
		Will the structure contain plumbing?	
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b>		<b>Front:</b> 25'	
I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		<b>Rear Yard:</b> 40'	
		<b>Side Yard:</b> 40'	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>Side Flanking:</b> N/A	
		<b>Wetlands:</b> N/A	
		<b>Waterfront:</b> N/A	
		<b>Date Stamp:</b>	
<b>BE ADVISED OF THE FOLLOWING</b>		<b>RECEIVED</b>	
This exemption permit does not relieve the landowner from:		OCT 04 2018	
✓ Compliance with Bonner County Revised Code (BCRC) Title 12		BONNER COUNTY PLANNING DEPARTMENT	
✓ Compliance with all local, state and federal laws			
✓ Panhandle Health District regulations			
✓ Compliance with the "one number locator" (Call Before You Dig) regulations of Idaho Code title 55, chapter 22			
<b>Issuance Date:</b> 10/4/18	<b>Expiration Date:</b> 10/4/19		
<b>Staff Initials:</b> CR	<b>Receipts:</b>		





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

(email)

(web page)

## BUILDING LOCATION PERMIT APPLICATION

### PROPERTY OWNER:

James E and Marjorie K. Dow

### MAILING ADDRESS:

[Redacted]

CITY: Blanchard

STATE: ID ZIP: 83804

### PERMIT#

2018-0922

### PHONE:

### CELL:

### E-MAIL (optional):

LEGAL DESCRIPTION: Tax #:

Section: 19A Township: 54N

Range: 05W

Site Acreage: .30

### Subdivision Name:

Stoneridge - the forest

Homeowner Built: ☒ Yes ☐ No

If No provide Contractor Registration #:

Describe Use of Structure (see attached information sheet):

Single family

### Block:

#8

### Lot:

#19

### STRUCTURAL DETAIL

### CLASS OF WORK

### IS BUILDING SITE OR ACCESS ROAD:

YES NO

Mobile/ Manufactured Home  
Attach a copy of the title OR Floor Plan of "New Model" (Current Year)

# of units 1

New

☒

Within 300 feet of any surface water?

☐

☒ Year:

# of stories 1

Addition

☐

On or within 300 feet of a 15% or greater slope?

☒

☐ Make:

Sq footage 1682

Remodel

☐

Within a subdivision requiring Stormwater plans? 12-721 (A) WAIVED

☐

☒ ID#:

N/A

Deck 250

Change of use

☐

Is the use commercial or industrial?

☐

☒ Size:

Attached garage sq. footage 648

Other

☐

Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required

☐

☒

Type of heating

☐

Does the site contain mapped wetlands?

☐

☒

### AGENCY AUTHORIZATIONS

#### Fire District:

SPIRIT LAKE

Local Road Jurisdiction: 102-18  
Blanchard Road Dept.

Maximum lot coverage not to exceed 35%.

Current lot coverage %

Proposed lot coverage 26.7 %

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

### GIS:

BONNER COUNTY

GIS DEPARTMENT

Address: 133 Forest Rock Rd

Address/Access Road Name:

Parcel #

RP002310080190A

Zoning District:

REC

Flood

Zone: X

Panel #

1075E

Floodplain Manager:

N/A

Flood Development Permit #

N/A

Receipt #'s

36 \$480

37 \$25

DATE RECEIVED:

OCT 04 2018

Call Mail

BONNER COUNTY

PLANNING DEPARTMENT

### SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10/11/19

Extension granted to:

### CONDITIONS OF APPROVAL:

(For Planner Use Only)

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space)

ZONING: REC DATE: 10/11/18

SETBACKS Front: 25' Rear: 25' Side: 5'

USE: SINGLE FAMILY DWELLING -

WITH ACCESSORY BUILDING ATTACHED

PLANNER APPROVAL: EB-10R

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT SIDE OR REAR YARD SETBACK

Staff initials: [Redacted]

Staff initials: [Redacted]

Staff initials: [Redacted]

Staff initials: [Redacted]

Staff initials: [Redacted]





# BONNER COUNTY PLANNING DEPARTMENT

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[www.bonnercountyid.gov](http://www.bonnercountyid.gov) (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <b>EW Hawk LLC</b>		PERMIT# <b>20180924</b>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <b>Sandpoint</b>		CELL: [REDACTED]	
STATE: <b>Id</b> ZIP: <b>83864</b>		E-MAIL(optional):	
LEGAL DESCRIPTION: Tax #:	Section: <b>19</b> Township: <b>57 N</b> Range: <b>04 W</b> Site Acreage: <b>173.74</b>		
Subdivision Name: <b>NIA</b>		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Block: <b>NIA</b> Lot: <b>NIA</b>		If No provide Contractor Registration #:	
		Describe Use of Structure (see attached information sheet): <b>Hay storage and calving shed</b>	
		<b>ACCESSORY</b>	
STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES NO
# of units <b>1</b>	New <input checked="" type="checkbox"/>	Within 300 feet of any surface water?	<input type="checkbox"/> <input checked="" type="checkbox"/>
# of stories <b>1</b>	Addition <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/> <input checked="" type="checkbox"/>
Sq footage <b>4464</b>	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/> <input checked="" type="checkbox"/>
Deck <b>NA</b>	Change of use <input type="checkbox"/>	Is the use commercial or industrial?	<input type="checkbox"/> <input checked="" type="checkbox"/>
Attached garage sq. footage <b>NA</b>	Other <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating <b>NA</b>		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/> <input checked="" type="checkbox"/>
		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/> <input type="checkbox"/>
Maximum lot coverage not to exceed 35%.		Current lot coverage <b>NIA%</b>	Proposed lot coverage <b>NIA%</b>
APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. <b>P. [Signature]</b> <b>10-3-18</b>			
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		DATE	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		BLP: \$ <b>500.00</b> \$ <b>400.00</b>	
Commencement of construction or time extension to be received prior to:		TECH FEE: \$ <b>25.00</b>	
Date of: <b>10-9-19</b> Extension granted to:		BV: \$	
		EC/SW: \$	
		DP: \$	
		TIME EXT: \$	
		TOTAL FEES: \$ <b>525.00</b> <b>425.00</b>	
CONDITIONS OF APPROVAL: (For Planner Use Only) <b>Shall contain no living space unless otherwise approved by BCDD</b>		Flood Development Permit #	
		Receipt #'s <b>40 \$500</b> <b>41 \$25</b>	
		DATE RECEIVED <b>OCT 04 2018</b>	
		Call BONNER COUNTY Mail PLANNING DEPARTMENT <b>SEE ABOVE</b>	
PERMIT APPROVAL: <b>TSV / CR</b> ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.		STAFF INITIALS OUTGOING <b>[Signature]</b> STAFF INITIALS INTAKE _____	





# BONNER COUNTY PLANNING DEPARTMENT

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(208) 265-1458 (208) 265-1463 (FAX)  
www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Joseph + Susan Mathews</u>		PERMIT# <u>20180925</u>
MAILING ADDRESS: <u>[REDACTED]</u>		PHONE: <u>[REDACTED]</u>
CITY: <u>Priest River,</u>		CELL: <u>[REDACTED]</u>
STATE: <u>ID</u> ZIP: <u>83856</u>		E-MAIL (optional):
LEGAL DESCRIPTION: Tax #: <u>N/A</u>	Section: <u>28</u>	Township: <u>56N</u>
	Range: <u>05W</u>	Site Acreage: <u>3.84</u>
Subdivision Name: <u>N/A</u>		Describe Use of Structure (see attached information sheet): <u>SFD</u>
Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If No provide Contractor Registration #:		
Block: <u>N/A</u>	Lot: <u>N/A</u>	

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units <u>1</u>	New <input checked="" type="checkbox"/>	Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: <u>N/A</u>
# of stories <u>1</u>	Addition <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope? <u>12-721.2 (8)</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Make: <u>N/A</u>
Sq footage <u>2229</u>	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: <u>N/A</u>
Deck <u>972</u>	Change of use <input type="checkbox"/>	Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size: <u>N/A</u>
Attached garage sq. footage <u>NA</u>	Other <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required			AGENCY AUTHORIZATIONS
Type of heating		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Fire District: <u>WPO</u>

Maximum lot coverage not to exceed 35%. Current lot coverage        % Proposed lot coverage        %

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Susan Mathews 10/4/18  
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

### EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10-09-19 Extension granted to:

CONDITIONS OF APPROVAL:  
(For Planner Use Only)

PERMIT APPROVAL: [REDACTED]  
signed and initialed by Planning Department official in this space.

ZONING: R-5 DATE: 10-09-18  
SETBACKS: Front: 25' Rear: 25' Side: 10' 25'  
USE: SINGLE FAMILY DWELLING

PLANNER APPROVAL: 26/CR  
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT BE SEPARATELY REQUIRED FOR SUBMISSION.

Staff initials outgoing TJV

Staff initials intake TJV

AGENCY AUTHORIZATIONS  
Fire District: WPO  
Not The Jurisdiction of  
Local Road Jurisdiction:  
SA Ken 10/03/2018  
GIS: BONNER COUNTY  
GIS DEPARTMENT

Address: Y N 10/3/18  
Address/Access Road Name:  
101 Mathews Ridge Dr  
Parcel #  
RP56N05W289501A

Zoning District:  
R-5

Flood Zone: X Panel #  
0865E

Floodplain Manager:  
N/A

Flood Development Permit #  
N/A

Receipt #'s

42 \$580

43 \$25

DATE RECEIVED:

RECEIVED  
OCT 04 2018

Call BONNER COUNTY Mail  
WILL PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

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www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

<b>PROPERTY OWNER:</b> <u>Isaiah Rindge</u>		<b>PERMIT#</b> <u>2018-0926</u>	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> <u>Sandpoint</u>		<b>CELL:</b> [REDACTED]	
<b>STATE:</b> <u>ID</u>		<b>E-MAIL (optional):</b>	
<b>ZIP:</b> <u>83864</u>			
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> <u>    </u>	<b>Section:</b> <u>17</u>	<b>Township:</b> <u>58N</u>
		<b>Range:</b> <u>04W</u>	<b>Site Acreage:</b> <u>5.31</u>
<b>Subdivision Name:</b> <u>N/A</u>		<b>Homeowner Built:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No provide Contractor Registration #:	
<b>Block:</b> <u>N/A</u>	<b>Lot:</b> <u>N/A</u>	<b>Describe Use of Structure</b> (see attached information sheet):  <u>ADU</u>	
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	
<b># of units</b> <u>1</u>	<b>New</b> <input checked="" type="checkbox"/>	<b>Within 300 feet of any surface water?</b> <input type="checkbox"/>	<b>YES</b> <input type="checkbox"/> <b>NO</b> <input type="checkbox"/>
<b># of stories</b> <u>2</u>	<b>Addition</b> <input type="checkbox"/>	<b>On or within 300 feet of a 15% or greater slope?</b> <input type="checkbox"/>	<b>Year:</b> <u>N/A</u>
<b>Sq footage</b> <u>560</u>	<b>Remodel</b> <input type="checkbox"/>	<b>Within a subdivision requiring Stormwater plans?</b> <input type="checkbox"/>	<b>Make:</b> <u>N/A</u>
<b>Deck</b> <u>N/A</u>	<b>Change of use</b> <input type="checkbox"/>	<b>Is the use commercial or industrial?</b> <input type="checkbox"/>	<b>ID#:</b> <u>N/A</u>
<b>Attached garage sq. footage</b> <u>N/A</u>	<b>Other</b> <input type="checkbox"/>	<b>If YES to any of the above, a stormwater and/or erosion control plan &amp; fees are required</b>	<b>Size:</b> <u>N/A</u>
<b>Type of heating</b> <u>wood</u>		<b>Within a special flood hazard area? If YES a Flood Development Permit (FDP) &amp; fees are required</b> <input type="checkbox"/>	<b>AGENCY AUTHORIZATIONS</b>
		<b>Does the site contain mapped wetlands?</b> <input type="checkbox"/>	<b>Fire District:</b> <u>N/A</u>
<b>Maximum lot coverage not to exceed 35%.</b>		<b>Current lot coverage</b> <u>N/A</u> %	<b>Proposed lot coverage</b> <u>N/A</u> %
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.  <u>Isaiah Rindge</u> <u>10/5/18</u>			
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b>	
<b>NOTICE:</b> Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		<b>BLP:</b> \$ <u>280 -</u>	
<b>Commencement of construction or time extension to be received prior to:</b> Date of: <u>10.9.19</u> Extension granted to: <u>    </u>		<b>TECH FEE:</b> \$ <u>25.00</u>	
		<b>BV:</b> \$ <u>    </u>	
		<b>EC/SW:</b> \$ <u>85 -</u>	
		<b>DP:</b> \$ <u>    </u>	
		<b>TIME EXT:</b> \$ <u>    </u>	
		<b>TOTAL FEES:</b> \$ <u>390.</u>	
<b>CONDITIONS OF APPROVAL:</b> (For Planner Use Only) <u>Boundary Line Adjustment must be completed. See BLA for side setbacks.</u>		<b>PERMIT APPROVAL:</b> <u>TSV/CR</u> ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK. <b>Staff initials outgoing</b> <u>    </u> <b>Staff initials intake</b> <u>    </u>	
		<b>RECEIVED</b> <b>OCT 05 2018</b> <b>BONNER COUNTY PLANNING DEPARTMENT</b> <b>Call [REDACTED] Mail [REDACTED]</b>	





# BONNER COUNTY PLANNING DEPARTMENT

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www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <b>DAVID HARMAN</b>		PERMIT# <b>2018-0927</b>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <b>SAMMANISH</b>		STATE: <b>WA</b> ZIP: <b>98075</b>	
LEGAL DESCRIPTION: Tax #: <b>57</b>		Section: <b>03</b> Township: <b>56N</b> Range: <b>02W</b> Site Acreage: <b>0.34</b>	
Subdivision Name: <b>N/A</b>		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Block: <b>N/A</b> Lot: <b>N/A</b>		If No provide Contractor Registration #: <b>SLEEP &amp; SON BLDG. CONT. RCE-20306</b>	
		Describe Use of Structure (see attached information sheet): <b>SINGLE FAMILY CREST HOUSE</b>	
<b>STRUCTURAL DETAIL</b>		<b>CLASS OF WORK</b>	
# of units <b>1</b>		IS BUILDING SITE OR ACCESS ROAD: YES <input type="checkbox"/> NO <input type="checkbox"/>	
New <input checked="" type="checkbox"/>		Within 300 feet of any surface water? <input type="checkbox"/>	
# of stories <b>1</b>		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/>	
Sq footage <b>468</b>		Within a subdivision requiring Stormwater plans? <input type="checkbox"/>	
Deck <b>180</b>		Is the use commercial or industrial? <input type="checkbox"/>	
Attached garage sq. footage		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating <b>ELECTRIC</b>		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required <input type="checkbox"/>	
Change of use <input type="checkbox"/>		Does the site contain mapped wetlands? <input type="checkbox"/>	
Other <input type="checkbox"/>			
Maximum lot coverage not to exceed 35%.		Current lot coverage <b>21</b> % Proposed lot coverage <b>27</b> %	
<b>AGENCY AUTHORIZATIONS</b>			
Fire District: <b>SAGLE FIRE</b>			
Local Road Jurisdiction: <b>Not the jurisdiction of Bonner County Road Dept. 10/05/2018</b>			
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b>			
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.			
<b>BRENT SLEEP - 208-610-6256 BJSW Sleep 10-5-18</b>			
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b>	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
<b>EXPIRATION:</b>			
This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.			
Commencement of construction or time extension to be received prior to:		BLP: \$ <b>280 -</b>	
Date of: <b>10-15-19</b>		TECH FEE: \$ <b>25.00</b>	
Extension granted to:		BV: \$	
		EC/SW: \$ <b>85 -</b>	
		DP: \$	
		TIME EXT: \$	
		TOTAL FEES: \$ <b>390 -</b>	
<b>CONDITIONS OF APPROVAL: (For Planner Use Only)</b>			
<b>PERMIT APPROVAL:</b> Permit is considered issued and approved when stamped, signed and initialed by Planning Department official in this space.			
ZONING: <b>SUB</b> DATE: <b>10-15-18</b>			
SETBACKS: Front: <b>25</b> Rear: <b>25</b> Side: <b>5/WFAO</b>			
USE: <b>Accessory Dwelling Unit</b>			
PLANNER APPROVAL: <b>TSV/AL</b>			
ALL ARCHITECTURAL SUBMISSIONS SHALL BE CONSIDERED PART OF THE BUILDING APPLICATION. PROJECT INTO THE REQUIRED MINIMUM FRONT & SIDE YARD SETBACK.			
<b>RECEIVED</b>			
DATE RECEIVED: <b>OCT 05 2018</b>			
BONNER COUNTY PLANNING DEPARTMENT			
Call [REDACTED] Mail [REDACTED]			

Staff initials outgoing **TV**

Staff initials intake **EL**





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

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[www.bonnercountytid.gov](http://www.bonnercountytid.gov) (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Aaron Potter</u>		PERMIT# <u>2018-0928</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>Sagle</u>		CELL: [REDACTED]	
STATE: <u>ID</u>		E-MAIL (optional):	
ZIP: <u>83860</u>			
LEGAL DESCRIPTION: Tax #: N/A		Section: 03 Township: 56N Range: 01W Site Acreage: 5	
Subdivision Name: SIMPSON ACRES		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Block: Lot: 3		If No provide Contractor Registration #: <u>REC-391</u>	
		Describe Use of Structure (see attached information sheet): <u>SHOP - RES -</u>	
STRUCTURAL DETAIL		CLASS OF WORK	
# of units <u>1</u>		New	
# of stories <u>1</u>		Addition	
Sq footage		Remodel	
Deck <u>NO</u>		Change of use	
Attached garage sq. footage <u>N/A</u>		Other	
Type of heating <u>NONE</u>			
Maximum lot coverage not to exceed 35%.		Current lot coverage <u>  </u> % Proposed lot coverage <u>  </u> %	
APPLICANT/REPRESENTATIVE SIGNATURE: <u>[Signature]</u> DATE: <u>9-2-18</u>			
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.			
Commencement of construction or time extension to be received prior to: Date of: <u>10-09-19</u> Extension granted to: <u>  </u>			
CONDITIONS OF APPROVAL: (For Planner Use Only)			
B.C.R.C. 12-411 ACCESSORY BUILDING Shall not be used as a Dwelling unless permitted by Bonner County Planning.			
PERMIT APPROVAL: [Stamp: BONNER COUNTY PLANNING DEPARTMENT, ZONING: R-10, DATE: 10-09-18, SETBACKS: Front: 25', Rear: 5', Side: 5', USE: ACCESSORY BUILDING, PLANNER APPROVAL: EG/CR]			
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK			
STAFF INITIALS OUTGOING: <u>TJV</u> STAFF INITIALS INTAKE: <u>  </u>			

### AGENCY AUTHORIZATIONS

Fire District: SELKIRK

Local Road Jurisdiction: of Bonner County Road Dept.

GIS: 10/05/2018

BONNER COUNTY PLANNING DEPARTMENT

Address: Y / N Address/Access Road Name: 141 Simpson Ln

Parcel # RP0230600000030A

Zoning District: R-10

Flood Zone: X Panel # 0975E

Floodplain Manager: N/A

Flood Development Permit # N/A

Receipt #'s

59 \$300

10 \$25

RECEIVED

DATE RECEIVED: OCT 05 2018

BONNER COUNTY PLANNING DEPARTMENT

Call [REDACTED] Mail [REDACTED]





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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: BOSWELL, MICHAEL K & THERESA				PERMIT# 2018-0929	
MAILING ADDRESS: [REDACTED]				PHONE: [REDACTED]	
CITY: WHITTIER				CELL: [REDACTED]	
STATE: CA		ZIP: 90603		E-MAIL(optional): [REDACTED]	
LEGAL DESCRIPTION: Tax #: N/A		Section: 20		Township: 54N	
Range: 05W		Site Acreage: 0.138			
Subdivision Name: MOTORCOACH VLG @STNERDG II		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Describe Use of Structure (see attached information sheet):	
Block: 5		Lot: 1		ACC RES W/ PLUMBING	
RCE-29651					
STRUCTURAL DETAIL		CLASS OF WORK		IS BUILDING SITE OR ACCESS ROAD:	
# of units 1		New		Within 300 feet of any surface water? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
# of stories 1		Addition		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Sq footage 1334		Remodel		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Deck 0				Is the use commercial or industrial? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Attached garage sq. footage 0		Change of use		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating NONE		Other		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Does the site contain mapped wetlands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
Maximum lot coverage not to exceed 35%.		Current lot coverage 5%		Proposed lot coverage 22%	
APPLICANT/REPRESENTATIVE SIGNATURE: [Signature] 10-2-18					
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.					
Commencement of construction or time extension to be received prior to: 10-15-19					
Date of: 10-15-19 Extension granted to:					
TOTAL FEES: \$ 325					
FLOODPLAIN MANAGER: [REDACTED]					
FLOOD DEVELOPMENT PERMIT #					
Receipt #'s 61 \$300 62 \$25					
RECEIVED					
DATE RECEIVED: OCT 05 2018					
BONNER COUNTY PLANNING DEPARTMENT					
Call <input checked="" type="checkbox"/> Mail <input type="checkbox"/>					
STAFF INITIALS OUTGOING SR STAFF INITIALS INTAKE					





# BONNER COUNTY PLANNING DEPARTMENT

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www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: Darin and Erika Conner

PERMIT# 2018-0930

MAILING ADDRESS

PHONE:

CELL:

CITY: Sagle

STATE: ID

ZIP: 83860

E-MAIL(optional):

LEGAL DESCRIPTION: Tax #:

Section: 10

Township: 56N

Range: 2W

Site Acreage: 1.00

Subdivision Name:

SAUERS ACRES AD 1ST

Homeowner Built: ☐ Yes ☒ No

If No provide Contractor Registration #:

Describe Use of Structure (see attached information sheet):

SFD w/ ATT GARAGE

Block:

Lot: 1

RCE-29646

STRUCTURAL DETAIL

CLASS OF WORK

IS BUILDING SITE OR ACCESS ROAD:

YES

NO

Mobile/ Manufactured Home

Attach a copy of the title OR Floor Plan of "New Model"(Current Year)

# of units

1

New

☒

Within 300 feet of any surface water?

☐

☒

Year: N/A

On or within 300 feet of a 15% or greater slope?

☐

☒

Make: N/A

# of stories

1

Addition

☐

Within a subdivision requiring Stormwater plans?

☐

☒

ID#: N/A

Sq footage

1491

Remodel

☐

Is the use commercial or industrial?

☐

☒

Size: N/A

Deck

61

Change of use

☐

If YES to any of the above, a stormwater and/or erosion control plan & fees are required

AGENCY AUTHORIZATIONS

Attached garage sq. footage

583

Other

☐

Within a special flood hazard area? If YES a development permit & fees are required

☐

☒

Fire District:

SELCIRK

Type of heating

Electric forced air

Other

☐

Does the site contain mapped wetlands?

☐

☒

Local Road Jurisdiction: GTS

APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

EXPIRATION:

This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to:

Date of: 10-15-19 Extension granted to:

BLP:

\$

480.00

BV:

\$

25-

EC/SW:

\$

DP:

\$

TIME EXT:

\$

TOTAL FEES:

\$

505-

Development Permit #

Receipt #'s

63

\$480

64

\$25

CONDITIONS OF APPROVAL:

(For Planner Use Only)

B.C.R.C. 12-412  
Maximum lot coverage not to exceed 35%.

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.)

BONNER COUNTY PLANNING DEPARTMENT

ZONING: SUB DATE: 10-15-18

SETBACKS: Front: 25 Rear: 25 Side: 5

USE: Single Family Dwelling

PLANNER APPROVAL: JSV / JAL

ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT SIDE OR REAR YARD SETBACK

DATE RECEIVED

OCT 05 2018

BONNER COUNTY PLANNING DEPARTMENT

Call: ☒ or Mail: ☐





# BONNER COUNTY PLANNING DEPARTMENT

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www.bonnercountyid.gov (web page)

(208) 265-1463 (FAX)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: COUCH, VICTOR M JR & BONNIE H		PERMIT# 2018-0931	
MAILING ADDRESS [REDACTED]		PHONE: [REDACTED]	
CITY: SPOKANE		CELL: [REDACTED]	
STATE: WA		ZIP: 99208	
LEGAL DESCRIPTION: Tax #:		E-MAIL(optional): [REDACTED]	
Section: 06		Township: 59N	
Range: 04W		Site Acreage: 0.263	
Subdivision Name: KOKANEE PARK		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Block: N/A		Lot: 17	
RCT 34690		Describe Use of Structure (see attached information sheet): SFD W/ ATTACHED GARAGE	
STRUCTURAL DETAIL		CLASS OF WORK	
IS BUILDING SITE OR ACCESS ROAD:		YES NO	
# of units 1		Within 300 feet of any surface water? <input checked="" type="checkbox"/> <input type="checkbox"/>	
New		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> <input checked="" type="checkbox"/>	
# of stories 3		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Sq footage 2,567		Is the use commercial or industrial? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Deck 288		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Attached garage sq. footage 360		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	
Type of heating Gas		Does the site contain mapped wetlands? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Maximum lot coverage not to exceed 35%.		Current lot coverage 0 % Proposed lot coverage 32 %	
APPLICANT/REPRESENTATIVE SIGNATURE: [Signature]		DATE: 10/5/18	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		AGENCY AUTHORIZATIONS	
FIRE DISTRICT: WEST PREIST LAKE		Local Road Jurisdiction: SA 16 10/05/2018	
FLOOD ZONE: D		FLOOD DEVELOPMENT PERMIT #	
FLOODPLAIN MANAGER: CR		RECEIPT #'s	
FLOOD DEVELOPMENT PERMIT #		73 - \$ 580.00	
RECEIPT #'s		74 - \$ 25.00	
75 - \$ 85.00		76 - \$ 100.00	
TOTAL FEES: \$ 690.00		DATE RECEIVED: OCT 05 2018	
CONDITIONS OF APPROVAL: (For Planner Use Only)		DATE RECEIVED: OCT 05 2018	
PERMIT APPROVAL: [Signature]		DATE RECEIVED: OCT 05 2018	
ZONING: REC		DATE RECEIVED: OCT 05 2018	
SETBACKS: Front: 25 Rear: 40 Side: 5		DATE RECEIVED: OCT 05 2018	
USE: SINGLE FAMILY DWELLING		DATE RECEIVED: OCT 05 2018	
PLANNER APPROVAL: [Signature]		DATE RECEIVED: OCT 05 2018	
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK		DATE RECEIVED: OCT 05 2018	
Staff initials outgoing		Staff initials intake CR	





# BONNER COUNTY PLANNING DEPARTMENT

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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <b>Robert &amp; Ellen Norris</b>	PERMIT# <b>2018-6932</b>
MAILING ADDRESS: [REDACTED]	PHONE: [REDACTED]
CITY: <b>Sagle</b>	CELL: [REDACTED]
STATE: <b>ID</b>	E-MAIL (optional): [REDACTED]
ZIP: <b>83860</b>	

LEGAL DESCRIPTION: Tax #: 38	Section: 22	Township: 56N	Range: 01W	Site Acreage: 0.31
Subdivision Name: N/A	Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Describe Use of Structure (see attached information sheet): <b>Garage</b>		
Block: N/A	Lot: N/A	If No provide Contractor Registration #:		

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units: <b>1</b>	New	<b>BCRC 12-721(B) topo.</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: N/A
# of stories: <b>1 1/2</b>	Addition	Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Make: N/A
Sq footage: <b>1700</b> <i>See floor plan</i>	Remodel	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: N/A
Deck: <b>N/A</b>		Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size: N/A
Attached garage sq. footage: <b>288</b>	Change of use	Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Type of heating: <b>N/A</b>	Other	If YES to any of the above, a stormwater and/or erosion control plan & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

Maximum lot coverage not to exceed 35%.	Current lot coverage _____ %	Proposed lot coverage _____ %
---	------------------------------	-------------------------------

APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE: <b>Robert A. Norris Ellen J. Norris</b>	DATE: <b>10/3/2018</b>
---	------------------------

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.	BLP: \$ <b>200.00</b>
Commencement of construction or time extension to be received prior to:	TECH FEE: \$ <b>25.00</b>
Date of: <b>10/24/19</b>	BV: \$
Extension granted to:	EC/SW: \$
	DP: \$
	TIME EXT: \$
	TOTAL FEES: \$ <b>225.00</b>

Conditions of Approval: (For Planner Use Only)	Floodplain Manager: N/A
* Reduced front yard setbacks per VAS17-18	Flood Development Permit #: N/A
* Accessory Building shall not be used for living space unless otherwise approved by BCPD	Receipt #'s: #78 \$200, #79 \$25

PERMIT APPROVAL: [REDACTED]	DATE: <b>10/24/18</b>
ZONING: <b>1 Rec</b>	SETBACKS: Front <b>17.5'</b> Rear <b>5'</b> Side <b>5'</b>
USE: <b>Accessory Building</b>	PLANNER APPROVAL: <b>CR</b>
	ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK

**RECEIVED**

DATE RECEIVED: **OCT 09 2018**

BONNER COUNTY PLANNING DEPARTMENT  
WILL PICKUP





# BONNER COUNTY PLANNING DEPARTMENT

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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Seanna, Comstock</u>		PERMIT# <u>20180933</u>
MAILING ADDRESS: <u>[REDACTED]</u>		PHONE: <u>[REDACTED]</u>
CITY: <u>Spirit Lake</u> STATE: <u>ID</u> ZIP: <u>83869</u>		CELL: <u>[REDACTED]</u>
LEGAL DESCRIPTION: Tax #: <u>N/A</u>	Section: <u>29</u> Township: <u>54N</u> Range: <u>04W</u>	Site Acreage: <u>10.00</u>
Subdivision Name: <u>N/A</u>	Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No provide Contractor Registration #:	Describe Use of Structure (see attached information sheet): <u>Shop / Dwelling</u>
Block: <u>N/A</u>	Lot: <u>N/A</u>	

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units <u>1</u>	New	Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: <u>N/A</u>
# of stories <u>2</u>	Addition	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Make: <u>N/A</u>
Sq footage <u>2100</u>	Remodel	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: <u>N/A</u>
Deck <u>N/A</u>		Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size: <u>N/A</u>
Attached garage sq. footage <u>1500</u>	Change of use	If YES to any of the above, a stormwater and/or erosion control plan & fees are required			AGENCY AUTHORIZATIONS
Type of heating <u>Wood / Pellets</u>	Other	Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Maximum lot coverage not to exceed 35%.	Current lot coverage _____ %	Proposed lot coverage _____ %			

Fire District: SPIRIT LAKE	Local Road Jurisdiction: <u>EM</u>
GIS: BONNER COUNTY	
Address: <u>355 SPIRIT Lake Ctf.</u>	
Parcel # RP54N04W296300A	
Zoning District: R-5	
Flood Zone: <u>X</u>	Panel # 1350E
Floodplain Manager: CR	
Flood Development Permit #	

**APPLICANT/REPRESENTATIVE SIGNATURE:**  
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

[Signature] 10-9-18  
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE DATE

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.	BLP: \$ <u>580-</u>	Receipt #'s <u>80</u> \$580 <u>81</u> \$25
Commencement of construction or time extension to be received prior to:	TECH FEE: \$ 25.00	
Date of: <u>10/24/19</u> Extension granted to:	BV: \$	
	EC/SW: \$	
	DP: \$	
	TIME EXT: \$	
	TOTAL FEES: \$ <u>605-</u>	

CONDITIONS OF APPROVAL: (For Planner Use Only)	<b>PERMIT APPROVAL:</b> (Permit is considered issued and approved when stamped, signed and posted by a Planning Department official in this space) <b>BONNER COUNTY PLANNING DEPARTMENT</b> <b>ZONING:</b> <u>R-5</u> <b>DATE:</b> <u>10/24/18</u> <b>SETBACKS:</b> Front <u>25'</u> Rear <u>25'</u> Side <u>25'</u> <b>USE:</b> <u>Single family Dwelling</u> <b>PLANNER APPROVAL:</b> <u>CR</u> ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT SIDE OR REAR YARD SETBACK.	<b>DATE RECEIVED:</b> <u>OCT 09 2018</u> Bonner County Planning Department <input checked="" type="checkbox"/> Call <input type="checkbox"/> Mail
---	---	---

Staff initials outgoing \_\_\_\_\_

Staff initials intake IV





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountytid.gov (email)

(208) 265-1458 (208) 265-1463 (FAX)  
www.bonnercountytid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: WEED, PAUL & LEAH				PERMIT# 2018-0934	
MAILING ADDRESS: [REDACTED]				PHONE: [REDACTED]	
CITY: SPIRIT LAKE				CELL: SAME	
STATE: ID		ZIP: 83869		E-MAIL(optional):	
LEGAL DESCRIPTION: Tax #: n/a		Section: 29		Township: 54N	
Range: 04W		Site Acreage: 5			
Subdivision Name: N/A		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Describe Use of Structure (see attached information sheet):	
Block: N/A		Lot: N/A		ACCESSORY BUILDING	
STRUCTURAL DETAIL		CLASS OF WORK		IS BUILDING SITE OR ACCESS ROAD:	
# of units 1		New		Within 300 feet of any surface water? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
# of stories 1		Addition		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Sq footage 2,000		Remodel		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Deck N/A		Change of use		Is the use commercial or industrial? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Attached garage sq. footage N/A		Other		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating WOOD				Does the site contain mapped wetlands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Maximum lot coverage not to exceed 35%.		Current lot coverage N/A %		Proposed lot coverage N/A %	
APPLICANT/REPRESENTATIVE SIGNATURE: [Signature] 10-9-18					
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.					
Commencement of construction or time extension to be received prior to: 10/12/19					
Date of: 10/12/19 Extension granted to:					
CONDITIONS OF APPROVAL: (For Planner Use Only)					
PERMIT APPROVAL: (For Planner Use Only)					
ZONING: R-5					
SETBACKS: Front: 25' Rear: 5' Side: 5'					
USE: ACCESSORY BUILDING					
PLANNER APPROVAL: [Signature]					
Staff initials outgoing: [Signature] Staff initials intake: [Signature]					
FLOODPLAIN MANAGER: N/A					
FLOOD DEVELOPMENT PERMIT #: N/A					
RECEIPT #'s: 83 \$350, 84 \$25					
DATE RECEIVED: OCT 09 2018					
BONNER COUNTY PLANNING DEPARTMENT					





# BONNER COUNTY PLANNING DEPARTMENT

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planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: Paul Weed EXEMPTION#: 2018-0935

MAILING ADDRESS: [REDACTED] PHONE: [REDACTED]

CELL: [REDACTED]

CITY: Spirit Lake STATE: ID ZIP: 83869 E-MAIL(optional):

LEGAL DESCRIPTION: Tax #: N/A Section: 29 Township: 54N Range: 04W Site Acreage: 5

Subdivision Name: N/A Describe Use of Structure (see attached information sheet):

Block: N/A Lot: N/A Accessory Shed -

STRUCTURAL DETAIL CLASS OF WORK IS BUILDING SITE OR ACCESS ROAD: YES NO APPLICABLE ZONING INFORMATION

# of units 1 New ☒ Within 200 feet of any surface water? ☒ Address: Y N

# of stories 1 Addition ☐ Within a subdivision requiring Stormwater plans? ☒ Address/Access Road Name: 732 Ediah Rd

☐ Is the use commercial or industrial? ☒ Parcel # RP54 N04 W290620A

Total Structure Sq footage 3000 4700 SF Remodel ☒ Within a special flood hazard area? ☒ Flood Zone: X Panel #: 112SE

Sq footage of addition ☐ Does the site contain mapped wetlands? ☒ Fire District: SPIRIT LAKE

☐ Will the structure contain habitable space? ☒ Will the structure contain plumbing? ☒ REQUIRED SETBACKS

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE Paul Weed DATE 10-9-18

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

Issuance Date: 10-09-18

Expiration Date: 10-09-18

Staff Initials: EB

Receipts: 0

Date Stamp:

**RECEIVED**

**OCT 05 2018**

**BONNER COUNTY  
PLANNING DEPARTMENT**





# BONNER COUNTY PLANNING DEPARTMENT

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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>BEN &amp; STACEY GORD</u>		PERMIT# <u>701809360</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>SANDPOINT</u>		STATE: <u>ID</u> ZIP: <u>83864</u>	
LEGAL DESCRIPTION: Tax #: N/A		Section: 12 Township: 57N Range: 02W Site Acreage: 0.909	
Subdivision Name: <u>PONDER POINT 1ST ADD</u>		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If No provide Contractor Registration #: <u>ID AGON RCE-28014</u>	
Block: <u>2</u> Lot: <u>5</u>		Describe Use of Structure (see attached information sheet): <u>Accessory Structure</u>	
STRUCTURAL DETAIL		CLASS OF WORK	
IS BUILDING SITE OR ACCESS ROAD:		YES NO	
# of units <u>1</u>		Within 300 feet of any surface water? <input checked="" type="checkbox"/> <input type="checkbox"/>	
New		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> <input type="checkbox"/>	
# of stories <u>1</u>		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> <input type="checkbox"/>	
Sq footage <u>720</u>		Is the use commercial or industrial? <input type="checkbox"/> <input type="checkbox"/>	
Deck <u>Ø</u>		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Attached garage sq. footage <u>0</u>		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required <input type="checkbox"/> <input type="checkbox"/>	
Type of heating <u>GAS</u>		Does the site contain mapped wetlands? <input type="checkbox"/> <input type="checkbox"/>	
Maximum lot coverage not to exceed 35%.		Current lot coverage % Proposed lot coverage %	
APPLICANT/REPRESENTATIVE SIGNATURE:		10-2-18	
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		BONNER COUNTY PLANNING DEPARTMENT	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		DATE	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		Flood Zone: <u>X</u> Panel #: <u>0720E</u>	
EXPIRATION:		Floodplain Manager: <u>N/A</u>	
This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		Flood Development Permit #: <u>N/A</u>	
Commencement of construction or time extension to be received prior to:		Receipt #'s	
Date of: <u>10-17-19</u> Extension granted to:		<u>90 \$200.00</u> <u>91 \$85.00</u> <u>92 \$25.00</u>	
CONDITIONS OF APPROVAL: (For Planner Use Only)		TOTAL FEES: <u>\$310.00</u>	
PERMIT APPROVAL: [REDACTED]		DATE RECEIVED: <u>OCT 11 2018</u>	
ZONING: <u>25' (WF) 40' Side 5'</u>		Bonner County Planning Department Mail	
USE: <u>ACCESSORY BUILDING</u>			
PLANNER APPROVAL: <u>EL</u>			
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK			

Staff initials outgoing TJV

Staff initials intake JS





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

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[www.bonnercountytid.gov](http://www.bonnercountytid.gov) (web page)

## BUILDING LOCATION PERMIT APPLICATION

<b>PROPERTY OWNER:</b> <u>Pasha Stewart</u>				<b>PERMIT#</b> <u>20180937</u>	
<b>MAILING ADDRESS</b> [REDACTED]				<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> [REDACTED] <b>STATE:</b> [REDACTED] <b>ZIP:</b> [REDACTED]				<b>CELL:</b> [REDACTED]	
<b>E-MAIL (optional):</b> [REDACTED]					
<b>LEGAL DESCRIPTION:</b> Tax #: N/A		<b>Section:</b> 27		<b>Township:</b> 59N	
<b>Range:</b> 01W		<b>Site Acreage:</b> 6.7			
<b>Subdivision Name:</b> BIRCH GROVE ESTATES <u>Unrecorded</u>				<b>Homeowner Built:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Block:</b> UNIT 1 <b>Lot:</b> 11				<b>Describe Use of Structure</b> (see attached information sheet): <u>shop</u>	
<b>STRUCTURAL DETAIL</b>		<b>CLASS OF WORK</b>		<b>IS BUILDING SITE OR ACCESS ROAD:</b>	
<b># of units</b> <u>1</u>		<b>New</b> <input checked="" type="checkbox"/>		<b>Within 300 feet of any surface water?</b> <input type="checkbox"/> <input checked="" type="checkbox"/>	
<b># of stories</b> <u>1</u>		<b>Addition</b> <input type="checkbox"/>		<b>On or within 300 feet of a 15% or greater slope?</b> <input type="checkbox"/> <input checked="" type="checkbox"/>	
<b>Sq footage</b> <u>1440</u>		<b>Remodel</b> <input type="checkbox"/>		<b>Within a subdivision requiring Stormwater plans?</b> <input type="checkbox"/> <input checked="" type="checkbox"/>	
<b>Deck</b> <u>N/A</u>		<b>Change of use</b> <input type="checkbox"/>		<b>Is the use commercial or industrial?</b> <input type="checkbox"/> <input checked="" type="checkbox"/>	
<b>Attached garage sq. footage</b> <u>N/A</u>		<b>Other</b> <input type="checkbox"/>		<b>If YES to any of the above, a stormwater and/or erosion control plan &amp; fees are required</b>	
<b>Type of heating</b> <u>N/A</u>				<b>Within a special flood hazard area? If YES a Flood Development Permit (FDP) &amp; fees are required</b> <input type="checkbox"/> <input checked="" type="checkbox"/>	
				<b>Does the site contain mapped wetlands?</b> <input type="checkbox"/> <input checked="" type="checkbox"/>	
<b>Maximum lot coverage not to exceed 35%.</b>		<b>Current lot coverage</b> <u>N/A</u> %		<b>Proposed lot coverage</b> <u>N/A</u> %	
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.  <u>[Signature]</u> <u>oct-1-18</u>					
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>				<b>DATE</b>	
<b>NOTICE:</b> Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.				<b>BLP:</b> \$ <u>300.00</u>	
<b>Commencement of construction or time extension to be received prior to:</b>				<b>TECH FEE:</b> \$ 25.00	
<b>Date of:</b> <u>10-17-19</u> <b>Extension granted to:</b>				<b>BV:</b> \$	
<b>CONDITIONS OF APPROVAL:</b> (For Planner Use Only)				<b>EC/SW:</b> \$ 85.00	
				<b>DP:</b> \$	
				<b>TIME EXT:</b> \$	
				<b>TOTAL FEES:</b> \$ <u>410.00</u>	
<b>PERMIT APPROVAL:</b> [Red Stamp: ZONING R-5, DATE 10-17-18, SETBACKS: Front 25', Rear 25', Side 5', USE: ACCESSORY BUILDING, APPROVAL: [Signature]]					
<b>DATE RECEIVED:</b> <u>10-11-2018</u>					

BONNER COUNTY PLANNING DEPT

GIS: BONNER COUNTY PLANNING DEPARTMENT

Address: 340 Birch Grove Dr

Parcel #: RP59N01W273600A

Zoning District: R-5

Flood Zone: X Panel #: 0505E

Floodplain Manager: N/A

Flood Development Permit #: N/A

Receipt #'s: 93,94,95

RECEIVED

OCT 11 2018

BONNER COUNTY PLANNING DEPARTMENT

☐ Call ☐ Mail

SEE ABOVE

Staff initials outgoing TJV

Staff initials intake





# BONNER COUNTY PLANNING DEPARTMENT

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## Exemption Application

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: <i>Near Openshaw</i>		EXEMPTION#: <i>20180938</i>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <i>Bayview</i>		STATE: <i>ID.</i>	ZIP: <i>83803</i>
LEGAL DESCRIPTION: Tax #: <i>N/A</i>		Section: <i>31</i>	Township: <i>54N</i>
		Range: <i>01W</i>	Site Acreage: <i>0.379</i>
Subdivision Name: <i>CAPE HORN ESTATES</i>		Describe Use of Structure (see attached information sheet): <i>DECK ADDITION</i>	
Block: <i>A</i>	Lot: <i>4</i>		
STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES NO
# of units <i>1</i>	New	Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
# of stories <i>1</i>	Addition	Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
		Is the use commercial or industrial?	<input checked="" type="checkbox"/>
Total Structure Sq footage <i>80</i>	Remodel	Within a special flood hazard area?	<input checked="" type="checkbox"/>
		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
Sq footage of addition <i>80</i>		Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		Will the structure contain plumbing?	<input checked="" type="checkbox"/>
APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. <i>[Signature]</i>		APPLICABLE ZONING INFORMATION	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		DATE <i>10-11-18</i>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		Front: <i>25'</i>	
		Rear Yard: <i>N/A</i>	
		Side Yard: <i>5'</i>	
		Side Flanking: <i>N/A</i>	
		Wetlands: <i>N/A</i>	
		Waterfront: <i>40'</i>	
BE ADVISED OF THE FOLLOWING This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) regulations of Idaho Code title 55, chapter 22		Date Stamp: <b>RECEIVED</b> <b>OCT 11 2018</b> <b>BONNER COUNTY PLANNING DEPARTMENT</b>	
Issuance Date: <i>10/11/18</i>		Expiration Date: <i>10/11/19</i>	
Staff Initials: <i>[Signature]</i>		Receipts: <i>[Signature]</i>	





# BONNER COUNTY PLANNING DEPARTMENT

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www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER:	Nichole Thayer	PERMIT#	20180939
MAILING ADDRESS:	[REDACTED]	PHONE:	[REDACTED]
CITY:	Priest River	CELL:	[REDACTED]
STATE:	ID	E-MAIL:	[REDACTED]
ZIP:	83856		

LEGAL DESCRIPTION:	Tax #: N/A	Section: 03	Township: 55N	Range: 04W	Site Acreage: 5.068
Subdivision Name:	SANDY RIDGE	Homeowner Built:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Describe Use of Structure (see attached information sheet):	
Block:	N/A	Lot:	5	Add on	

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units	1	Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: N/A
# of stories	2	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Make: N/A
Sq footage	472	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: N/A
Deck	48	Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size: N/A
Attached garage sq. footage	0	If YES to any of the above, a stormwater and/or erosion control plan & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Type of heating	0	Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

Maximum lot coverage not to exceed 35%.	Current lot coverage	N/A %	Proposed lot coverage	N/A %
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**APPLICANT/REPRESENTATIVE SIGNATURE:**  
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

*[Signature]* *10-11-18*

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE	DATE
<i>[Signature]</i>	<i>10-11-18</i>

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

<b>EXPIRATION:</b> This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.	BLP:	\$ 280.00
Commencement of construction or time extension to be received prior to:	TECH FEE:	\$ 25.00
Date of: 10-18-19	BV:	\$
Extension granted to:	EC/SW:	\$
	DP:	\$
	TIME EXT:	\$
	TOTAL FEES:	\$ 305.00

<b>CONDITIONS OF APPROVAL:</b> (For Planner Use Only)	<b>PERMIT APPROVAL</b> ZONING: R-5 DATE: 10-18-18 SETBACKS: Front: 25' Rear: 25' Side: 25' USE: SINGLE FAMILY DWELLING - ADDITION PLANNER APPROVAL: <i>[Signature]</i> ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK	<b>DATE RECEIVED:</b> <b>RECEIVED</b> OCT 11 2018 BONNER COUNTY PLANNING DEPARTMENT
--	--	--

Staff initials outgoing *CE*

Staff initials intake *[Signature]*





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountyid.gov (email)

(208) 265-1458 (208) 265-1463 (FAX)  
www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <b>ROBERT HAMPTON</b>		PERMIT# <b>208-0940</b>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <b>PRIEST RIVER</b>		CELL: [REDACTED]	
STATE: <b>ID</b>		ZIP: <b>83856</b>	
E-MAIL(optional):			
LEGAL DESCRIPTION: Tax #: N/A	Section: <b>02</b>	Township: <b>55N</b>	Range: <b>04W</b>
Subdivision Name: <b>BIRCH BEAUTY ESTATES</b>		Site Acreage: <b>1.83</b>	
Block: <b>N/A</b>		Lot: <b>2</b>	
Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Describe Use of Structure (see attached information sheet): <b>30 x 50 SHOP</b>	
If No provide Contractor Registration #:			
RCT <b>46454</b>			
<b>STRUCTURAL DETAIL</b>		<b>CLASS OF WORK</b>	
IS BUILDING SITE OR ACCESS ROAD:		<b>YES</b> <b>NO</b>	
# of units: <b>1</b>		Within 300 feet of any surface water? <input type="checkbox"/> <input checked="" type="checkbox"/>	
New		On or within 300 feet of a 15% or greater slope? <input type="checkbox"/> <input checked="" type="checkbox"/>	
# of stories: <b>1</b>		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Addition		Is the use commercial or industrial? <input type="checkbox"/> <input checked="" type="checkbox"/>	
Sq footage: <b>1500</b>		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Deck: <b>0</b>		Remodel	
Attached garage sq. footage:		Change of use	
Type of heating: <b>UV KNOWN</b>		Other	
Maximum lot coverage not to exceed 35%.		Current lot coverage: <b>25%</b> Proposed lot coverage: <b>25%</b>	
APPLICANT/REPRESENTATIVE SIGNATURE: <b>[Signature]</b>		DATE: <b>10-10-18</b>	
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		AGENCY AUTHORIZATIONS	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		Fire District: <b>SAGLE FIRE</b>	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		Local Road Jurisdiction: <b>SAGLE 10/11/2018</b>	
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		BONNER COUNTY GIS DEPARTMENT	
Commencement of construction or time extension to be received prior to: <b>10-25-19</b>		Address: <b>Y / N</b>	
Date of: <b>10-25-19</b>		Address/Access Road Name: <b>121 Birch Beauty</b>	
Extension granted to: <b>10-25-18</b>		Parcel #: <b>RP00024000002BA</b>	
CONDITIONS OF APPROVAL: (For Planner Use Only)		Zoning District: <b>R-5</b>	
PERMIT APPROVAL: <b>[Signature]</b>		Flood Zone: <b>X</b>	
SETBACKS: Front: <b>25'</b> Rear: <b>5'</b> Side: <b>5'</b>		Panel #: <b>0895E</b>	
USE: <b>ACCESSORY BUILDING</b>		Floodplain Manager: <b>N/A</b>	
PLANNER APPROVAL: <b>[Signature]</b>		Flood Development Permit #: <b>N/A</b>	
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK		Receipt #'s: <b>#98 300.00</b>	
Staff initials outgoing: <b>TV</b>		<b>#99 25.00</b>	
Staff initials intake: <b>[Signature]</b>		<b>RECEIVED</b>	
		DATE RECEIVED: <b>OCT 11 2018</b>	
		Bonner County Planning Department	
		<input type="checkbox"/> Call <input checked="" type="checkbox"/> Mail	





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864  
planning@bonnercountyd.id.gov (email)

(208) 265-1458 (208) 265-1463 (FAX)  
www.bonnercountyd.id.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: Robert & Sharon Cook		PERMIT# 2018-0941	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: Blanchard		CELL: [REDACTED]	
STATE: ID		E-MAIL (optional): [REDACTED]	
ZIP: 83804			
LEGAL DESCRIPTION: Tax #: Section: 1 Township: 54N Range: 6W Site Acreage: 5			
Subdivision Name: White Horse		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Block: 0 Lot: 3		If No provide Contractor Registration #:	
RCE21028		Describe Use of Structure (see attached information sheet): residential apartment Adu	
STRUCTURAL DETAIL		CLASS OF WORK	
IS BUILDING SITE OR ACCESS ROAD:		YES NO	
# of units 1		Mobile/ Manufactured Home	
New		Attach a copy of the title OR Floor Plan of "New Model" (Current Year)	
Within 300 feet of any surface water?		Year:	
On or within 300 feet of a 15% or greater slope?		Make:	
# of stories 1		ID#:	
Addition		Size:	
Sq footage 800		AGENCY AUTHORIZATIONS	
Deck 0		Fire District: See letter	
Attached garage sq. footage 0		Spirit Lake Fire	
Change of use		Local Road Jurisdiction of Bonner County Road Dept	
Other		Date 10/05/2018	
Does the site contain mapped wetlands?		GIS: BONNER COUNTY GIS DEPARTMENT	
Maximum lot coverage not to exceed 35%.		Address: 85 White Horse Ct	
Current lot coverage .011 %		Parcel # RP015060000030A	
Proposed lot coverage .0036 %		Zoning District: AF-10	
APPLICANT/REPRESENTATIVE SIGNATURE:		Flood Zone: X	
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		Panel # 1075E	
Signature of Sharon Cook		Floodplain Manager: CR	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		Flood Development Permit #	
DATE 10/5/18		Receipt #'s	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.		#100 280.00	
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.		#101 25.00	
Commencement of construction or time extension to be received prior to:		TOTAL FEES: \$ 305.00	
Date of: 10/26/19		Flood Development Permit #	
Extension granted to:		Receipt #'s	
CONDITIONS OF APPROVAL: (For Planner Use Only)		DATE RECEIVED: RECEIVED	
BONNER COUNTY PLANNING DEPARTMENT		OCT 11 2018	
PERMIT APPROVAL: Permit is considered issued and approved when stamped, signed and filed with the Planning Department of Bonner County.		Call Mail	
SETBACKS: Front: 25 Rear: 40 Side: 40		BONNER COUNTY	
USE: Accessory Dwelling Unit		[REDACTED]	
PLANNER APPROVAL:		[REDACTED]	
ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK		[REDACTED]	

Staff initials outgoing

Staff initials intake





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www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Collin &amp; Donita Miller</u>	PERMIT# <u>20180942</u>
MAILING ADDRESS:	PHONE: [REDACTED]
	CELL: [REDACTED]

CITY: <u>Spirit Lake</u>	STATE: <u>ID</u>	ZIP: <u>83869</u>	E-MAIL (optional):	
LEGAL DESCRIPTION: Tax #:	Section: <u>19</u>	Township: <u>54N</u>	Range: <u>05W</u>	Site Acreage: <u>5.75</u>
Subdivision Name: <u>STONERIDGE</u>	Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If No provide Contractor Registration #:	Describe Use of Structure (see attached information sheet):  <u>ACCESSORY - SHOP</u>		
Block: <u>1</u>	Lot: <u>10</u>	<u>2CE-10936</u>		

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)
# of units <u>1</u>	New	Within 300 feet of any surface water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Year: N/A
# of stories <u>1</u>	Addition	On or within 300 feet of a 15% or greater slope?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Make: N/A
Sq footage <u>1200</u>	Remodel	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ID#: N/A
Deck <u>0</u>		Is the use commercial or industrial?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Size: N/A
Attached garage sq. footage <u>0</u>	Change of use	If YES to any of the above, a stormwater and/or erosion control plan & fees are required			
Type of heating <u>0</u>	Other	Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/>	<input checked="" type="checkbox"/>	AGENCY AUTHORIZATIONS
		Does the site contain mapped wetlands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Fire District: <u>SPIRIT LAKE</u>

Maximum lot coverage not to exceed 35%.	Current lot coverage <u>N/A</u> %	Proposed lot coverage <u>N/A</u> %
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APPLICANT/REPRESENTATIVE SIGNATURE:  
I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

[Signature] 10-12-18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE	DATE
<u>[Signature]</u>	<u>10-12-18</u>

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.	BLP: \$ <u>300.00</u>	Receipt #'s <u>102 \$300</u> <u>103 \$25</u>
Commencement of construction or time extension to be received prior to:	TECH FEE: \$ <u>25.00</u>	
Date of: <u>10/25/19</u> extension granted to:	BV: \$	
	EC/SW: \$	
	DP: \$	
	TIME EXT: \$	
	TOTAL FEES: \$ <u>325.00</u>	

CONDITIONS OF APPROVAL: (For Planner Use Only)	PERMIT APPROVAL: signed and sealed by the Planning Department on this date: <b>BONNER COUNTY PLANNING DEPARTMENT</b> ZONING: <u>R-5</u> DATE: <u>10/25/18</u> SETBACKS: Front: <u>25'</u> Rear: <u>5'</u> Side: <u>5'/SF 15'</u> USE: <u>ACCESSORY BUILDING</u> PLANNER APPROVAL: <u>[Signature]</u> ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK	DATE RECEIVED: <b>RECEIVED</b> <u>OCT 12 2018</u> Call <input checked="" type="checkbox"/> Mail <input type="checkbox"/>
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# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

planning@bonnercountyid.gov (email)

www.bonnercountyid.gov (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: Eric McMillan and Andrea McMillan		PERMIT# 2018-0943	
MAILING ADDRESS: [REDACTED]		PHONE:	
CITY: Priest River		CELL:	
STATE: ID		E-MAIL(optional): [REDACTED]	
ZIP: 83856			
LEGAL DESCRIPTION:	Tax #:	Section: 33	Township: 55N
		Range: 4W	Site Acreage: 10
Subdivision Name: Nickelana Estates		Homeowner Built: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Block: 1		Lot: 9C	
		Describe Use of Structure (see attached information sheet): Shop/Garage	
STRUCTURAL DETAIL		CLASS OF WORK	
# of units 1		New	
# of stories 1		Addition	
Sq footage 1600		Remodel	
Deck N/A		Change of use	
Attached garage sq. footage N/A		Other	
Type of heating Wood			
Maximum lot coverage not to exceed 35%.		Current lot coverage 0 %	
		Proposed lot coverage 1/2 %	
APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.			
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE		DATE 10-1-2018	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.			
Commencement of construction or time extension to be received prior to:		TOTAL FEES: \$ 410	
Date of: 10-25-19		Extension granted to:	
CONDITIONS OF APPROVAL: (For Planner Use Only)		PERMIT APPROVAL: [Signature] DATE: 10-25-18	
		SETBACKS: Front 25' Rear 5' Side 5'	
		USE: ACCESSORY BUILDING	
		PLANNER APPROVAL: EG	
		ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT SIDE OR REAR YARD SETBACK	
Staff initials outgoing		Staff initials intake	
		AGENCY AUTHORIZATIONS	
		Fire District: Spirit Lake	
		Local Road Jurisdiction: BONNER COUNTY ROAD DE	
		GIS: BONNER COUNTY GIS DEPARTMENT	
		Address: Y N	
		Address/Access Road Name: 844 Curtis Creek Rd	
		Parcel #: 0201600109C04	
		Zoning District: A/F-10	
		Flood Zone: X	
		Panel #: 1125E	
		Floodplain Manager:	
		Flood Development Permit #	
		Receipt #'s	
		104 # 300	
		105 # 85	
		106 # 25	
		DATE RECEIVED: OCT 12 2018	
		Call BONNER COUNTY PLANNING DEPARTMENT	
		Mail	





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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: KNOTT, KRIS & Rachel				PERMIT# 2018-0944	
MAILING ADDRESS: [REDACTED]				PHONE: [REDACTED]	
CITY: sandpoint				CELL: [REDACTED]	
STATE: ID		ZIP: 83864		E-MAIL (optional): [REDACTED]	
LEGAL DESCRIPTION: Tax #: 28&54		Section: 20		Township: 57N	
Range: 02W		Site Acreage: 5.010			
Subdivision Name: N/A		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Describe Use of Structure (see attached information sheet):	
Block: N/A		Lot: N/A		ACCESSORY BUILDING	
STRUCTURAL DETAIL		CLASS OF WORK		IS BUILDING SITE OR ACCESS ROAD:	
# of units 1		New		Within 300 feet of any surface water? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
# of stories 1.5		Addition		On or within 300 feet of a 15% or greater slope? 12-721 (B) 26.	
Sq footage 1300		Remodel		Within a subdivision requiring Stormwater plans? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Deck				Is the use commercial or industrial? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Attached garage sq. footage		Change of use		If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating n/a		Other		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	
Maximum lot coverage not to exceed 35%.		Current lot coverage n/a %		Proposed lot coverage n/a %	
APPLICANT/REPRESENTATIVE SIGNATURE: [Signature] 10/12/18					
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.					
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.					
Commencement of construction or time extension to be received prior to: 10-25-19					
Date of: 10-25-19 Extension granted to:					
CONDITIONS OF APPROVAL: (For Planner Use Only)					
PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by Planning Department official in this space.)					
BONNER COUNTY PLANNING DEPARTMENT					
ZONING: SUB DATE: 10-25-18					
SETBACKS: Front: 25' Rear: 5' Side: 5'					
USE: ACCESSORY BUILDING					
PLANNER APPROVAL: [Signature]					
Staff initials outgoing: [Signature] Staff initials intake: [Signature]					
THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK.					
AGENCY AUTHORIZATIONS					
Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model" (Current Year)					
Year: N/A					
Make: N/A					
ID#: N/A					
Size: N/A					
FIRE DISTRICT: WEST SIDE					
Local Road Jurisdiction: Fork 232					
Address: 262 Indian Meadows Rd					
Parcel #: RP57N02W207401A					
Zoning District: SUB					
Flood Zone: X Panel #: 0715E					
Floodplain Manager: N/A					
Flood Development Permit #: N/A					
Receipt #'s					
# 108 25.00					
# 107 300					
RECEIVED					
DATE RECEIVED: OCT 12 2018					
BONNER COUNTY PLANNING DEPARTMENT					
Call [REDACTED] Mail [REDACTED]					





# BONNER COUNTY PLANNING DEPARTMENT

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## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: MELANIE & RONALD, WAITS PERMIT# 20180945

MAILING ADDRESS: [REDACTED] PHONE: [REDACTED]

CITY: LACLEDE STATE: ID ZIP: 83841 CELL: [REDACTED]

E-MAIL(optional): [REDACTED]

LEGAL DESCRIPTION: Tax #: Section: 01 Township: 55N Range: 06W Site Acreage: 2

Subdivision Name: SILVER BIRCH ACRES Homeowner Built: ☒ Yes ☐ No Describe Use of Structure (see attached information sheet):

Block: 3 Lot: 5 ADU

STRUCTURAL DETAIL CLASS OF WORK IS BUILDING SITE OR ACCESS ROAD: YES NO Mobile/ Manufactured Home Attach a copy of the title OR Floor Plan of "New Model"(Current Year)

# of units 1 New Within 300 feet of any surface water? ☐ Year: 1979

# of stories 1 Addition On or within 300 feet of a 15% or greater slope? ☐ Make: Fleetwood

Sq footage 840 Remodel Within a subdivision requiring Stormwater plans? ☐ ID#: VINED FL1A906133643

Deck 150 Remodel Is the use commercial or industrial? ☐ Size: 14 x 66

Attached garage sq. footage 6 Change of use Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required

Type of heating wood + Electric Other Does the site contain mapped wetlands? ☐

Maximum lot coverage not to exceed 35%. Current lot coverage N/A% Proposed lot coverage N/A% AGENCY AUTHORIZATIONS

APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Signature of Owner(s) or Authorized Representative: Ronald P Waits, Melanie D. Waits DATE: Oct 3, '18

Address: 37 PINE RD Parcel #: RP004250030050A

Zoning District: R-5 Flood Zone: X Panel #: 0850E

NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.

EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.

Commencement of construction or time extension to be received prior to: DATE RECEIVED: RECEIVED

Date of: 10-25-19 Extension granted to: TOTAL FEES: \$ 305

CONDITIONS OF APPROVAL: (For Planner Use Only) B.C.R.C. 12-411 Density, One Single family Dwelling and one ADU.

PERMIT APPROVAL: (Permit is considered issued and approved when stamped, signed and initialed by a Planning Department official in this space.) ZONING: R-5 DATE: 10-25-18

SETBACKS: Front: 25' Rear: 25' Side: 10' USE: ACCESSORY DWELLING - UNIT

PLANNER APPROVAL: [Signature] 208-255-1828 ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT, SIDE OR REAR YARD SETBACK

Staff initials outgoing: [Signature] Staff initials intake: [Signature]





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864

(208) 265-1458

(208) 265-1463 (FAX)

[planning@bonnercountid.gov](mailto:planning@bonnercountid.gov) (email)

[www.bonnercountid.gov](http://www.bonnercountid.gov) (web page)

## BUILDING LOCATION PERMIT APPLICATION

PROPERTY OWNER: <u>Jerry and Wendy Corbett</u>		PERMIT# <u>2018-0948</u>	
MAILING ADDRESS: <u>[REDACTED]</u>		PHONE: <u>[REDACTED]</u>	
CITY: <u>Sandpoint</u>		CELL: <u>[REDACTED]</u>	
LEGAL DESCRIPTION: Tax #: <u>23</u>		E-MAIL (optional): <u>[REDACTED]</u>	
Subdivision Name: <u>Olmsted Sky Ranch</u>		Range: <u>02W</u> Site Acreage: <u>10</u>	
Block: <u>[REDACTED]</u> Lot: <u>[REDACTED]</u>		Homeowner Built: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		If No provide Contractor Registration #:	
		Describe Use of Structure (see attached information sheet): <u>Garage/Shop</u>	
STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES NO
# of units <u>1</u>	New <input checked="" type="checkbox"/>	Within 300 feet of any surface water?	<input type="checkbox"/> <input checked="" type="checkbox"/>
# of stories <u>1.5</u>	Addition <input type="checkbox"/>	On or within 300 feet of a 15% or greater slope?	<input type="checkbox"/> <input checked="" type="checkbox"/>
Sq footage <u>2720</u>	Remodel <input type="checkbox"/>	Within a subdivision requiring Stormwater plans?	<input type="checkbox"/> <input checked="" type="checkbox"/>
Deck <u>-</u>	Change of use <input type="checkbox"/>	Is the use commercial or industrial?	<input type="checkbox"/> <input checked="" type="checkbox"/>
Attached garage sq. footage <u>N/A</u>	Other <input type="checkbox"/>	If YES to any of the above, a stormwater and/or erosion control plan & fees are required	
Type of heating <u>N/A</u>		Within a special flood hazard area? If YES a Flood Development Permit (FDP) & fees are required	<input type="checkbox"/> <input checked="" type="checkbox"/>
		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/> <input type="checkbox"/>
Maximum lot coverage not to exceed 35%.		Current lot coverage <u>&lt; 5%</u>	Proposed lot coverage <u>&lt; 5%</u>
APPLICANT/REPRESENTATIVE SIGNATURE: I/We certify that I/We have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.			
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE: <u>Jerry G Corbett Wendy G Corbett</u>		DATE: <u>10/8/18</u>	
NOTICE: Nothing in the processing or granting of this permit shall be construed to relieve an applicant from compliance with any other requirements contained within Bonner County Revised Code, Idaho Code, state or federal regulations.			
EXPIRATION: This permit shall expire and become null and void if the building or work authorized by the permit is not commenced within (1) year from issuance or if the building or work is suspended or abandoned at any time after the work is commenced for a period of more than (1) year. A one-time extension of an unexpired permit, not to exceed (1) year, may be granted upon written request by the permittee, provided circumstances beyond the control of the permittee have prevented action from being taken. See 11-101 BCRC for definition of start of construction.			
Commencement of construction or time extension to be received prior to: <u>10-17-19</u>		Extension granted to: <u>[REDACTED]</u>	
CONDITIONS OF APPROVAL: (For Planner Use Only) <u>* 12-133(B) B.C.R.C.</u> <u>Wetland buffers</u> <u>40' min.</u>		BONNER COUNTY PLANNING DEPARTMENT ZONING: <u>R-5</u> DATE: <u>10-11-18</u> SETBACKS: Front: <u>25'</u> Rear: <u>5'</u> Side: <u>5'</u> USE: <u>ACCESSORY BUILDING</u> PLANNER APPROVAL: <u>E.G.</u> ALL ARCHITECTURAL PROJECTIONS SHALL BE CONSIDERED PART OF THE BUILDING AND SHALL NOT PROJECT INTO THE REQUIRED MINIMUM FRONT SIDE OR REAR YARD SETBACK	
BLP: \$ <u>350</u>		TECH FEE: \$ 25.00	
BV: \$		EC/SW: \$	
DP: \$		TIME EXT: \$	
TOTAL FEES: \$ <u>375</u>		Receipt #'s <u>#124 \$350</u> <u>#125 \$25</u>	
Flood Zone: <u>X</u> Panel # <u>0710E</u>		Floodplain Manager: <u>CR</u>	
Flood Development Permit #		Flood Development Permit #	
DATE RECEIVED: <u>OCT 15 2018</u>		BONNER COUNTY PLANNING DEPARTMENT <input checked="" type="checkbox"/> Call <input type="checkbox"/> Mail	

Staff initials outgoing [initials]

Staff initials intake [initials]





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> Philip N. JANSOTTA				<b>EXEMPTION#:</b> 2018-0952	
<b>MAILING ADDRESS:</b> [REDACTED]				<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> BOISE				<b>CELL:</b> [REDACTED]	
<b>STATE:</b> ID		<b>ZIP:</b> 83709		<b>E-MAIL (optional):</b> [REDACTED]	
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> N/A	<b>Section:</b> 17	<b>Township:</b> 61N	<b>Range:</b> 04W	<b>Site Acreage:</b> 20
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure</b> (see attached information sheet): STORAGE SHED			
<b>Block:</b> N/A	<b>Lot:</b> N/A				
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b>	<b>NO</b>	<b>APPLICABLE ZONING INFORMATION</b>
<b># of units</b> 1	New	Within 200 feet of any surface water?		✓	<b>Address: Y / N</b> [REDACTED]
<b># of stories</b> 1	Addition	Within a subdivision requiring Stormwater plans?		✓	<b>Address/Access Road Name:</b> [REDACTED]
<b>Total Structure Sq footage</b> 256'	Remodel	Is the use commercial or industrial?		✓	<b>Parcel #</b> RP61N04W173001A
		Within a special flood hazard area?		✓	<b>Zoning District:</b> A/F-20
<b>Sq footage of addition</b> NA		Does the site contain mapped wetlands?	✓		<b>Flood Zone:</b> D
		Will the structure contain habitable space?		✓	<b>Panel #:</b> 0125F
		Will the structure contain plumbing?		✓	<b>Fire District:</b> WEST PRIEST LAKE
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. [Signature] 10-17-18					<b>REQUIRED SETBACKS</b>
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>					<b>Front:</b> 25'
<b>DATE</b>					<b>Rear Yard:</b> 5'
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.					<b>Side Yard:</b> 5'
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22					<b>Side Flanking:</b> N/A
<b>Issuance Date:</b> 10-17-18					<b>Wetlands:</b> 40'
<b>Expiration Date:</b> 10-17-19					<b>Waterfront:</b> 75'
<b>Staff Initials:</b> [Signature]					<b>Date Stamp:</b> <b>RECEIVED</b> OCT 17 2018 BONNER COUNTY PLANNING DEPARTMENT
<b>Receipts:</b> [Signature]					





# BONNER COUNTY PLANNING DEPARTMENT

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## Exemption Application

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: <b>CHRIS FIEGUTH</b>		EXEMPTION#: <b>2018-0954</b>			
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]			
CITY: <b>ATHOL</b>		CELL: [REDACTED]			
STATE: <b>ID</b>		E-MAIL(optional):			
ZIP: <b>83801</b>					
LEGAL DESCRIPTION: Tax #:	Section: <b>34</b>	Township: <b>55N</b>	Range: <b>02W</b>	Site Acreage: <b>7.68</b>	
Subdivision Name: <b>LITTLE BLACKTAIL RANCH</b>					
Describe Use of Structure (see attached information sheet): <b>BARN FOR LIVESTOCK &amp; HAY</b>					
Block:	Lot: <b>5</b>				
STRUCTURAL DETAIL		CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES NO	APPLICABLE ZONING INFORMATION
# of units <b>1</b>	New	<input checked="" type="checkbox"/>	Within 200 feet of any surface water?	<input checked="" type="checkbox"/>	Address: <b>Y</b> / N _____
# of stories <b>1</b>	Addition	<input type="checkbox"/>	Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>	Address/Access Road Name: <b>467 SILVER LAKE RD</b>
Total Structure Sq footage <b>600</b>	Remodel	<input type="checkbox"/>	Is the use commercial or industrial?	<input checked="" type="checkbox"/>	Parcel # <b>KP00759 0000057A</b>
Sq footage of addition <b>0</b>		<input type="checkbox"/>	Within a special flood hazard area?	<input checked="" type="checkbox"/>	Zoning District: <b>R-10</b>
		<input checked="" type="checkbox"/>	Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>	Flood Zone: <b>D</b> Panel #: <b>1175E</b>
		<input checked="" type="checkbox"/>	Will the structure contain habitable space?	<input checked="" type="checkbox"/>	Fire District: <b>TIMBER LAKE</b>
		<input checked="" type="checkbox"/>	Will the structure contain plumbing?	<input checked="" type="checkbox"/>	REQUIRED SETBACKS

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

*Chris Fieguth*

**10-15-18**

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) regulations of Idaho Code title 55, chapter 22

Issuance Date: **10.17.18**

Expiration Date: **10.17.19**

Staff Initials: **CR**

Receipts: \_\_\_\_\_

Date Stamp:

**RECEIVED**

**OCT 17 2018**

BONNER COUNTY  
PLANNING DEPARTMENT





## BONNER COUNTY PLANNING DEPARTMENT

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planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

### Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> Charles Bisbee Michelle Mancuso		<b>EXEMPTION#:</b> 20180955	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> Sandpoint		<b>STATE:</b> Id	<b>ZIP:</b> 83864
<b>LEGAL DESCRIPTION:</b> Tax #: [REDACTED] Section: 20 Township: 58 N Range: 01 W Site Acreage: 10.8		<b>CELL:</b> [REDACTED]	
<b>Subdivision Name:</b> Orchardale Replate		<b>E-MAIL (optional):</b>	
<b>Block:</b> — <b>Lot:</b> 14A		<b>Describe Use of Structure</b> (see attached information sheet): OPEN FACE PORCH	
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES NO</b>
# of units: 1	New	Within 200 feet of any surface water?	X
# of stories: 1	Addition	Within a subdivision requiring Stormwater plans?	X
		Is the use commercial or industrial?	X
Total Structure Sq footage: 600	Remodel	Within a special flood hazard area?	X
Sq footage of addition		Does the site contain mapped wetlands?	X
		Will the structure contain habitable space?	X
		Will the structure contain plumbing?	X
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. Charles Bisbee Michelle Mancuso 10-16-18		<b>APPLICABLE ZONING INFORMATION</b> Address: 81 N Address/Access Road Name: 2145 SELLE RD. Sandpoint. Parcel #: RP0030400014A0A Zoning District: AF-10 Flood Zone: X Panel #: 0710E Fire District: North side	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>REQUIRED SETBACKS</b> Front: 25' Rear Yard: 40' Side Yard: 40' Side Flanking: N/A' Wetlands: 40' Waterfront: [REDACTED]	
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22		<b>Date Stamp:</b> RECEIVED OCT 18 2018 BONNER COUNTY PLANNING DEPARTMENT	
<b>Issuance Date:</b> 10-18-18		<b>Expiration Date:</b> 10-18-19	
<b>Staff Initials:</b> TSV		<b>Receipts:</b> [REDACTED]	





# BONNER COUNTY PLANNING DEPARTMENT

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planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Declaration of Exempt Structure

**NOTE:** This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.

PROPERTY OWNER:

Charles Bisbee

Michelle Mancuso

EXEMPTION#:

20180956

MAILING ADDRESS:

PHONE:

N/A

CELL:

E-MAIL (optional):

CITY:

Sandpoint

STATE:

Id

ZIP:

83864

LEGAL DESCRIPTION: Tax #:

Section:

20

Township:

58 N

Range:

01 W

Site Acreage:

10.8

Subdivision Name:

Orchardale Replicate

Describe Use of Structure (see attached information sheet):

OPEN FACED PORCH

Block:

Lot:

14A

### STRUCTURAL DETAIL

### CLASS OF WORK

IS BUILDING SITE OR ACCESS ROAD:

YES

NO

### APPLICABLE ZONING INFORMATION

# of units

1

New

Within 200 feet of any surface water?

X

Address: 81 N

# of stories

1

Addition

X

Within a subdivision requiring Stormwater plans?

X

Address/Access Road Name:

2145 SELLE Rd. Sandpoint.

Parcel #

RP0030400014A0A

Zoning District:

AF-10

Total Structure Sq footage

480

Remodel

Within a special flood hazard area?

X

Flood Zone:

X

Panel #:

0710E

Does the site contain mapped wetlands?

X

Fire District:

North side

Sq footage of addition

Will the structure contain habitable space?

X

Will the structure contain plumbing?

X

### REQUIRED SETBACKS

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Charles Bisbee

Michelle Mancuso

10-16-18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

Issuance Date: 10-18-18

Expiration Date: 10-18-19

Staff Initials: TSV

Receipts:

Date Stamp:







## BONNER COUNTY PLANNING DEPARTMENT

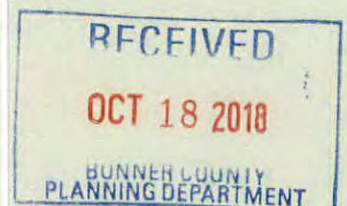
1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

### Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> Charles Bisbee Michelle Mancuso		<b>EXEMPTION#:</b> 20180957	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> N/A	
<b>CITY:</b> Sandpoint		<b>STATE:</b> Id	<b>ZIP:</b> 83864
<b>LEGAL DESCRIPTION:</b> Tax #: [REDACTED]		<b>Section:</b> 20	<b>Township:</b> 58N
		<b>Range:</b> 01W	<b>Site Acreage:</b> 10.8
<b>Subdivision Name:</b> Orchardale Replat		<b>Describe Use of Structure</b> (see attached information sheet): OPEN FACE CARPORT	
<b>Block:</b>	<b>Lot:</b> 14A		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units</b> 1	New	Within 200 feet of any surface water?	X
<b># of stories</b> 1	Addition	Within a subdivision requiring Stormwater plans?	X
		Is the use commercial or industrial?	X
<b>Total Structure Sq footage</b> 300	Remodel	Within a special flood hazard area?	X
		Does the site contain mapped wetlands?	X
<b>Sq footage of addition</b>		Will the structure contain habitable space?	X
		Will the structure contain plumbing?	X
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. Charles Bisbee Michelle Mancuso		<b>APPLICABLE ZONING INFORMATION</b> Address: 81 N Address/Access Road Name: 2145 SELLE Rd. Sandpoint. Parcel # RP0030400014A0A Zoning District: AF-10 Flood Zone: X Panel #: 0710E Fire District: North side	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b> 10-16-18	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		<b>REQUIRED SETBACKS</b> Front: 25' Rear Yard: 40' Side Yard: 40' Side Flanking: N/A' Wetlands: 40' Waterfront:	
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22		<b>Date Stamp:</b> RECEIVED OCT 18 2018 BONNER COUNTY PLANNING DEPARTMENT	
<b>Issuance Date:</b> 10-18-18		<b>Expiration Date:</b> 10-18-19	
<b>Staff Initials:</b> JSV		<b>Receipts:</b> [Signature]	









# BONNER COUNTY PLANNING DEPARTMENT

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 planning@bonnercountypid.gov (e-mail) www.bonnercountypid.gov (web page)

## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: Andrew Stidham / Mary Rawlsky		EXEMPTION#: 20180962	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
		CELL: [REDACTED]	
CITY: Spirit Lake	STATE: ID	ZIP: 83869	E-MAIL(optional): [REDACTED]
LEGAL DESCRIPTION:	Tax #: 00550000	Section: 24	Township: 54N
		Range: 05W	Site Acreage: 20
Subdivision Name:		Describe Use of Structure (see attached information sheet): Wood Shed, lean-to storage	
Block:	Lot:		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES NO</b>
# of units <sup>1</sup>	New	Within 200 feet of any surface water?	<input checked="" type="checkbox"/> <input type="checkbox"/>
# of stories <sup>1</sup>	Addition	Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/> <input type="checkbox"/>
		Is the use commercial or industrial?	<input checked="" type="checkbox"/> <input type="checkbox"/>
Total Structure Sq footage <sub>200</sub>	Remodel	Within a special flood hazard area?	<input checked="" type="checkbox"/> <input type="checkbox"/>
Sq footage of addition		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/> <input type="checkbox"/>
		Will the structure contain habitable space?	<input checked="" type="checkbox"/> <input type="checkbox"/>
		Will the structure contain plumbing?	<input checked="" type="checkbox"/> <input type="checkbox"/>
		<b>APPLICABLE ZONING INFORMATION</b>	
		Address <input checked="" type="checkbox"/> / N	
		Address/Access Road Name: 406 Huntsman Way	
		Parcel # RP54W05W24A500A	
		Zoning District: R-5	
		Flood Zone: X	
		Panel #: 1100E	
		Fire District: Spirit Lake	
		<b>REQUIRED SETBACKS</b>	
		Front:	25
		Rear Yard:	5
		Side Yard:	5
		Side Flanking:	—
		Wetlands:	40
		Waterfront:	—

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

*Mary Rawlsky*

10/10/18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

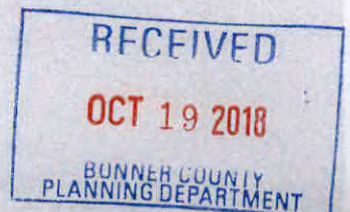
Issuance Date: 10.19.18

Expiration Date: 10.19.19

Staff Initials: TSV

Receipts: [Signature]

Date Stamp:







# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> RITA POSTIN / CARSTEEN POSTIN		<b>EXEMPTION#:</b> 20180963	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> R Hope		<b>STATE:</b> Id	<b>ZIP:</b> 83836
<b>LEGAL DESCRIPTION:</b>		<b>Section:</b> 06	<b>Township:</b> 56N
<b>Tax #:</b> 44		<b>Range:</b> 02E	<b>Site Acreage:</b> 5
<b>Subdivision Name:</b> [REDACTED]		<b>Describe Use of Structure</b> (see attached information sheet): RES. SHOP	
<b>Block:</b> [REDACTED]	<b>Lot:</b> [REDACTED]		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units</b> 1	<b>New</b>	<b>Within 200 feet of any surface water?</b>	<input checked="" type="checkbox"/>
<b># of stories</b> 1	<b>Addition</b>	<b>Within a subdivision requiring Stormwater plans?</b>	<input checked="" type="checkbox"/>
<b>Total Structure Sq footage</b> 840	<b>Remodel</b>	<b>Is the use commercial or industrial?</b>	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b>		<b>Within a special flood hazard area?</b>	<input checked="" type="checkbox"/>
		<b>Does the site contain mapped wetlands?</b>	<input checked="" type="checkbox"/>
		<b>Will the structure contain habitable space?</b>	<input checked="" type="checkbox"/>
		<b>Will the structure contain plumbing?</b>	<input checked="" type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. Rita Postin		<b>APPLICABLE ZONING INFORMATION</b> <b>Address:</b> Y / N <b>Address/Access Road Name:</b> 345 Carter Creek Rd. <b>Parcel #</b> RP56 NO 25066000A <b>Zoning District:</b> R-5 <b>Panel #:</b> 1000E <b>Flood Zone:</b> X <b>Fire District:</b> N/A	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b> 10-19-18	
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22			
<b>Issuance Date:</b> 10-19-18		<b>Expiration Date:</b> 10-19-19	
<b>Staff Initials:</b> TSV		<b>Receipts:</b> [Signature]	
		<b>REQUIRED SETBACKS</b> <b>Front:</b> 25' <b>Rear Yard:</b> 5' <b>Side Yard:</b> 5' <b>Side Flanking:</b> N/A <b>Wetlands:</b> N/A <b>Waterfront:</b> N/A	
		<b>Date Stamp:</b> RECEIVED OCT 19 2018 BONNER COUNTY PLANNING DEPARTMENT	





# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: <u>RITA ROSTIN</u>		EXEMPTION#: <u>20180964</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>HOPE</u>		STATE: <u>ID</u>	ZIP: [REDACTED]
LEGAL DESCRIPTION:		Tax #: <u>44</u>	Section: <u>06</u>
		Township: <u>56N</u>	Range: <u>02E</u>
		Site Acreage: <u>5</u>	

Subdivision Name: _____		Describe Use of Structure (see attached information sheet): <u>RES WOOD SHED</u>	
Block: _____	Lot: _____		
STRUCTURAL DETAIL		CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:
# of units: <u>1</u>	New	<input checked="" type="checkbox"/>	Within 200 feet of any surface water?
# of stories: <u>1</u>	Addition	<input checked="" type="checkbox"/>	Within a subdivision requiring Stormwater plans?
Total Structure Sq footage: <u>280-284</u>	Remodel	<input checked="" type="checkbox"/>	Is the use commercial or industrial?
Sq footage of addition		<input checked="" type="checkbox"/>	Within a special flood hazard area?
		<input checked="" type="checkbox"/>	Does the site contain mapped wetlands?
		<input checked="" type="checkbox"/>	Will the structure contain habitable space?
		<input checked="" type="checkbox"/>	Will the structure contain plumbing?
		APPLICABLE ZONING INFORMATION	
		Address: <u>Y</u> / N _____	
		Address/Access Road Name: <u>345 Carter CRK Rd.</u>	
		Parcel #: <u>R156N02E066000A</u>	
		Zoning District: <u>R-5</u>	
		Flood Zone: <u>X</u>	Panel #: <u>1000 G</u>
		Fire District: <u>N/A</u>	
		REQUIRED SETBACKS	

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Rita Rost

10-19-18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

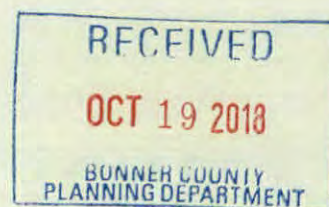
Issuance Date: 10-18-18

Expiration Date: 10-18-19

Staff Initials: TJR

Receipts: 0

Date Stamp:







# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: <u>Sody L. Brown</u>		EXEMPTION#: <u>20180466</u>	
MAILING ADDRESS: <u>[REDACTED]</u>		PHONE: <u>[REDACTED]</u>	
CITY: <u>Sagle ID</u>		STATE: <u>ID</u>	ZIP: <u>83860</u>
LEGAL DESCRIPTION: <u>7</u>	Tax #: <u>7</u>	Section: <u>01</u>	Township: <u>5N</u>
Subdivision Name: <u>7</u>		Range: <u>2W</u>	Site Acreage: <u>0.705</u>

Describe Use of Structure (see attached information sheet): <u>residential Accessory</u>
---

STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	APPLICABLE ZONING INFORMATION
# of units <u>1</u>	New	Within 200 feet of any surface water?	<u>X</u>	<u>TV</u>	Address: <u>Y / N</u>
# of stories <u>1</u>	Addition	Within a subdivision requiring Stormwater plans?	<u>X</u>	<u>X</u>	Address/Access Road Name: <u>1219 Bottle Bay Rd.</u>
Total Structure Sq footage <u>1000</u>	Remodel	Is the use commercial or industrial?	<u>X</u>	<u>X</u>	Parcel # <u>RP56N02W013170A</u>
Sq footage of addition		Within a special flood hazard area?	<u>X</u>	<u>X</u>	Zoning District: <u>R-5</u>
		Does the site contain mapped wetlands?	<u>X</u>	<u>X</u>	Flood Zone: <u>X</u> Panel #: <u>0950G</u>
		Will the structure contain habitable space?	<u>X</u>	<u>X</u>	Fire District: <u>SEIKIRK</u>
		Will the structure contain plumbing?	<u>X</u>	<u>X</u>	REQUIRED SETBACKS

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

Sody L. Brown 10-20-18  
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

Issuance Date: 10-22-18

Expiration Date: 10-22-19

Staff Initials: TJV

Receipts: 0

Front:	<u>25'</u>
Rear Yard:	<u>5'</u>
Side Yard:	<u>5'</u>
Side Flanking:	<u>N/A</u>
Wetlands:	<u>40'</u>
Waterfront:	<u>40'</u>

Date Stamp:







# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

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PROPERTY OWNER: <u>Wgalt Stevens</u>		EXEMPTION#: <u>2018-0968</u>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED]	
CITY: <u>Clark Fork</u>		STATE: <u>ID</u>	ZIP: <u>83811</u>
LEGAL DESCRIPTION: Tax #: <u>N/A</u>		Section: <u>23</u>	Township: <u>56 N</u>
		Range: <u>02E</u>	Site Acreage: <u>5.36</u>
Subdivision Name: <u>Lightning Creek Unincorporated</u>		Describe Use of Structure (see attached information sheet): <u>exterior deck lower and upper with stairs</u>	
Block:	Lot:		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
# of units <u>1</u>	New	Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
# of stories <u>2</u>	Addition	Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
		Is the use commercial or industrial?	<input checked="" type="checkbox"/>
Total Structure Sq footage <u>536</u>	Remodel	Within a special flood hazard area?	<input checked="" type="checkbox"/>
Sq footage of addition		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
		Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		Will the structure contain plumbing?	<input checked="" type="checkbox"/>
		<b>APPLICABLE ZONING INFORMATION</b>	
		Address: <u>Y</u> <u>N</u>	
		Address/Access Road Name: <u>526 Mountain View Rd.</u>	
		Parcel #: <u>RP56N02E238800A</u>	
		Zoning District: <u>R-5</u>	
		Flood Zone: <u>X</u> Panel #: <u>10165</u>	
		Fire District: <u>N/A</u>	
		<b>REQUIRED SETBACKS</b>	

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

[Signature]

10/22/18 10/26/18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

Issuance Date: 10-22-18

Expiration Date: 10-22-19

Staff Initials: et

Receipts: [Signature]

Date Stamp:

**RECEIVED**

**OCT 22 2018**

**BONNER COUNTY  
PLANNING DEPARTMENT**





# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> Gordon or Melanie Hollett		<b>EXEMPTION#:</b> 20180971	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> Priest River		<b>STATE:</b> ID	<b>ZIP:</b> 83852
<b>E-MAIL (optional):</b> holletm57@frontier.com		<b>CELL:</b> [REDACTED]	
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> N/A	<b>Section:</b> 35	<b>Township:</b> 55N
		<b>Range:</b> 04W	<b>Site Acreage:</b> 10
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure</b> (see attached information sheet): Agriculture Storage	
<b>Block:</b> N/A	<b>Lot:</b> N/A		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units</b> 1	New	<input checked="" type="checkbox"/> Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
<b># of stories</b> 1	Addition	<input checked="" type="checkbox"/> Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
<b>Total Structure Sq footage</b> 680	Remodel	<input checked="" type="checkbox"/> Is the use commercial or industrial?	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b>		<input checked="" type="checkbox"/> Within a special flood hazard area?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Will the structure contain plumbing?	<input checked="" type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. [Signature] 10-24-18		<b>APPLICABLE ZONING INFORMATION</b>	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		<b>Front:</b> 25	
<b>BE ADVISED OF THE FOLLOWING</b>		<b>Rear Yard:</b> 40	
This exemption permit does not relieve the landowner from:		<b>Side Yard:</b> 40	
✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14		<b>Side Flanking:</b> N/A	
✓ Compliance with all local, state and federal laws		<b>Wetlands:</b> N/A	
✓ Panhandle Health District regulations		<b>Waterfront:</b> N/A	
✓ Compliance with the "one number locator" (Call Before You Dig)		<b>Date Stamp:</b>	
Regulations of Idaho Code Title 55, chapter 22		RECEIVED OCT 24 2018 BONNER COUNTY PLANNING DEPARTMENT	
<b>Issuance Date:</b> 10-24-18	<b>Expiration Date:</b> 10-24-19		
<b>Staff Initials:</b> TSV	<b>Receipts:</b> [Signature]		





# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

**NOTE:** This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.

<b>PROPERTY OWNER:</b> ELIZABETH KEIFER		<b>EXEMPTION#:</b> 2018 0972	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> SAGLE		<b>STATE:</b> ID	<b>ZIP:</b> 83860
<b>LEGAL DESCRIPTION:</b> Tax #: (0620000)		<b>Section:</b> 34	<b>Township:</b> 56 N
<b>Subdivision Name:</b> N/A		<b>Range:</b> 02 W	<b>Site Acreage:</b> 10
<b>Block:</b>		<b>Describe Use of Structure (see attached information sheet):</b> garage	
<b>Lot:</b>			
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES NO</b>
<b># of units</b> 1	New	Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
<b># of stories</b>	Addition	Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
		Is the use commercial or industrial?	<input checked="" type="checkbox"/>
<b>Total Structure Sq footag</b> 864	Remodel	Within a special flood hazard area?	<input checked="" type="checkbox"/>
		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b>		Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		Will the structure contain plumbing?	<input checked="" type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. Elizabeth Keifer		<b>APPLICABLE ZONING INFORMATION</b> Address: Y/N Address/Access Road Name: 3153 Westmond RD. Parcel # RP56N02W343450A Zoning District: R-5 Flood Zone: X Panel #: 0950E Fire District: (SEIKIRK)	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b> 10-24-18	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		<b>REQUIRED SETBACKS</b> Front: 25' Rear Yard: 5' Side Yard: 5' Side Flanking: N/A Wetlands: N/A Waterfront: N/A	
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22		<b>Date Stamp:</b> <b>RECEIVED</b> OCT 24 2018 BONNER COUNTY PLANNING DEPARTMENT 20180972	
<b>Issuance Date:</b> 10-24-18	<b>Expiration Date:</b> 10-24-19		
<b>Staff Initials:</b> [Signature]	<b>Receipts:</b> [Signature]		





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER:		EXEMPTION#:			
ELIZABETH KEIFER		2018-0973			
MAILING ADDRESS:		PHONE:			
[REDACTED]		[REDACTED]			
CITY:		STATE:			
SAGLE		ID			
ZIP:		E-MAIL (optional):			
83860		[REDACTED]			
LEGAL DESCRIPTION:	Tax #:	Section:	Township:	Range:	Site Acreage:
(0620000)		34	56N	02W	10
Subdivision Name:		Describe Use of Structure (see attached information sheet):			
N/A		MOASIC STUDIO + STORAGE			
Block:	Lot:				
STRUCTURAL DETAIL	CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:	YES	NO	APPLICABLE ZONING INFORMATION
# of units	New	Within 200 feet of any surface water?			Address: Y/N
1					Address/Access Road Name:
					3153 Westmond RD.
# of stories	Addition	Within a subdivision requiring Stormwater plans?			Parcel #
					RP56N02W3434504
		Is the use commercial or industrial?			Zoning District:
					R-5
Total Structure Sq footag	Remodel	Within a special flood hazard area?			Flood Zone: X
288					Panel #: 0950E
		Does the site contain mapped wetlands?			Fire District:
					(SEIKIRK)
Sq footage of addition		Will the structure contain habitable space?			REQUIRED SETBACKS
		Will the structure contain plumbing?			

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

*Elizabeth Keifer*

10-24-18

SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE

DATE

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

Issuance Date: 10-24-18

Expiration Date: 10-24-19

Staff Initials: *AK*

Receipts: *AK*

Front:	25'
Rear Yard:	5'
Side Yard:	5'
Side Flanking:	N/A
Wetlands:	N/A
Waterfront:	N/A

Date Stamp:

RECEIVED

OCT 24 2018

BONNER COUNTY  
PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> ANDERSON, STEPHANIE		<b>EXEMPTION#:</b> 20180974	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> SPIRIT LAKE		<b>STATE:</b> ID	<b>ZIP:</b> 83869
<b>E-MAIL (optional):</b>			
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b>	<b>Section:</b> 31	<b>Township:</b> 54N
		<b>Range:</b> 04W	<b>Site Acreage:</b> 7.638
<b>Subdivision Name:</b> PANORAMA FOREST		<b>Describe Use of Structure</b> (see attached information sheet):	
<b>Block:</b>	<b>Lot:</b> 14A	OPEN SHELL ACCESSORY BLDG	
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units</b> 1	New	<input checked="" type="checkbox"/> Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
<b># of stories</b> 1	Addition	<input checked="" type="checkbox"/> Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Is the use commercial or industrial?	<input checked="" type="checkbox"/>
<b>Total Structure Sq footage</b> 960	Remodel	<input checked="" type="checkbox"/> Within a special flood hazard area?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b> 0		<input checked="" type="checkbox"/> Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		<input checked="" type="checkbox"/> Will the structure contain plumbing?	<input checked="" type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b>		<b>APPLICABLE ZONING INFORMATION</b>	
I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		<b>Address:</b> Y / N 21111 US-41	
		<b>Address/Access Road Name:</b> Highway 41	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>Parcel #</b> RP0031200014A0A	
		<b>Zoning District:</b> INDUSTRIAL	
		<b>Flood Zone:</b> X <b>Panel #:</b> 1325E	
		<b>Fire District:</b> SPIRIT LAKE	
		<b>REQUIRED SETBACKS</b>	
		<b>Front:</b>	25'
		<b>Rear Yard:</b>	5'
		<b>Side Yard:</b>	5'
		<b>Side Flanking:</b>	20'
		<b>Wetlands:</b>	40' (N/A)
		<b>Waterfront:</b>	40' (N/A)
<b>BE ADVISED OF THE FOLLOWING</b>		<b>Date Stamp:</b>	
This exemption permit does not relieve the landowner from:			
<input checked="" type="checkbox"/> Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14			
<input checked="" type="checkbox"/> Compliance with all local, state and federal laws			
<input checked="" type="checkbox"/> Panhandle Health District regulations			
<input checked="" type="checkbox"/> Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22			
<b>Issuance Date:</b> 10-24-18	<b>Expiration Date:</b> 10-24-19		
<b>Staff Initials:</b> TSV	<b>Receipts:</b> [Signature]		





## BONNER COUNTY PLANNING DEPARTMENT

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### Declaration of Exempt Structure

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<b>PROPERTY OWNER:</b> ZIRWES, GREGORY J & THERESA J		<b>EXEMPTION#:</b> 20180977	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> SANDPOINT		<b>STATE:</b> ID	<b>ZIP:</b> 83864
<b>E-MAIL(optional):</b> [REDACTED]			
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> -	<b>Section:</b> 26	<b>Township:</b> 57N
		<b>Range:</b> 01W	<b>Site Acreage:</b> 3.401
<b>Subdivision Name:</b> SHADY SHORES		<b>Describe Use of Structure</b> (see attached information sheet):	
<b>Block:</b> -	<b>Lot:</b> 3 & 4	ACCESSORY BLDG / GARAGE	
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units</b> 1	New	Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
<b># of stories</b> 1	Addition	Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
		Is the use commercial or industrial?	<input checked="" type="checkbox"/>
<b>Total Structure Sq footage</b> 624	Remodel	Within a special flood hazard area?	<input checked="" type="checkbox"/>
		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b> 0		Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		Will the structure contain plumbing?	<input checked="" type="checkbox"/>
		<b>APPLICABLE ZONING INFORMATION</b>	
		<b>Address: Y / N</b> _____	
		<b>Address/Access Road Name:</b> 232 SHADY SHORES LN	
		<b>Parcel #</b> RP00411000003AA	
		<b>Zoning District:</b> R-10	
		<b>Flood Zone:</b> X	<b>Panel #:</b> 0750E
		<b>Fire District:</b> SELKIRK	
		<b>REQUIRED SETBACKS</b>	

#### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

*[Signature]*

10-24-18

**SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE**

**DATE**

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

#### BE ADVISED OF THE FOLLOWING

This exemption permit does not relieve the landowner from:

- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22

**Issuance Date:** 10-24-18

**Expiration Date:** 10-24-19

**Staff Initials:** TSV

**Receipts:** [Signature]

**Date Stamp:**







## BONNER COUNTY PLANNING DEPARTMENT

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### Declaration of Exempt Structure

**NOTE:** This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.

<b>PROPERTY OWNER:</b> John & Annette Marks		<b>EXEMPTION#:</b> 20180918	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> Laclede		<b>STATE:</b> Id	<b>ZIP:</b> 83841
<b>E-MAIL (optional):</b> [REDACTED]		<b>CELL:</b> [REDACTED]	
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> N/A	<b>Section:</b> 19	<b>Township:</b> 56N
		<b>Range:</b> 3W	<b>Site Acreage:</b> 4.66
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure</b> (see attached information sheet): snow roof for RV	
<b>Block:</b> N/A	<b>Lot:</b> N/A		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES</b> <b>NO</b>
<b># of units</b> 1	New	Within 200 feet of any surface water?	<input checked="" type="checkbox"/>
<b># of stories</b> 1	Addition	Within a subdivision requiring Stormwater plans?	<input checked="" type="checkbox"/>
<b>Total Structure Sq footage</b> 900 sq ft	Remodel	Is the use commercial or industrial?	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b>		Within a special flood hazard area?	<input checked="" type="checkbox"/>
		Does the site contain mapped wetlands?	<input checked="" type="checkbox"/>
		Will the structure contain habitable space?	<input checked="" type="checkbox"/>
		Will the structure contain plumbing?	<input checked="" type="checkbox"/>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. Annette L. Marks		<b>DATE</b> 10-2-18	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.			
<b>BE ADVISED OF THE FOLLOWING</b>			
This exemption permit does not relieve the landowner from:			
<ul style="list-style-type: none"><li>✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14</li><li>✓ Compliance with all local, state and federal laws</li><li>✓ Panhandle Health District regulations</li><li>✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22</li></ul>			
<b>Issuance Date:</b> 10/25/18		<b>Expiration Date:</b> 10/25/19	
<b>Staff Initials:</b> AD/TJ		<b>Receipts:</b> 0	
		<b>Date Stamp:</b> RECEIVED OCT 25 2018 BONNER COUNTY PLANNING DEPARTMENT	





# BONNER COUNTY PLANNING DEPARTMENT

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## Declaration of Exempt Structure

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PROPERTY OWNER: <b>DWIGHT + STACEY SALTER</b>		EXEMPTION#: <b>20180980</b>	
MAILING ADDRESS: [REDACTED]		PHONE: [REDACTED] CELL: [REDACTED] E-MAIL (optional): [REDACTED]	
CITY: <b>SANDPOINT</b>	STATE: <b>ID</b>	ZIP: <b>83864</b>	
LEGAL DESCRIPTION: Tax #: <b>—</b>	Section: <b>9</b>	Township: <b>57N</b>	Range: <b>2W</b> Site Acreage: <b>10.48</b>
Subdivision Name: <b>—</b>		Describe Use of Structure (see attached information sheet): <b>RV Storage</b>	
Block: <b>—</b>	Lot: <b>—</b>		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES NO</b>
# of units <b>1</b>	New <b>✓</b>	Within 200 feet of any surface water?	<b>✓</b>
# of stories <b>1</b>	Addition <b>NA</b>	Within a subdivision requiring Stormwater plans?	<b>X</b>
Total Structure Sq footage <b>960</b>		Is the use commercial or industrial?	<b>X</b>
Sq footage of addition <b>—</b>	Remodel <b>NA</b>	Within a special flood hazard area?	<b>X</b>
		Does the site contain mapped wetlands?	<b>X</b>
		Will the structure contain habitable space?	<b>X</b>
		Will the structure contain plumbing?	<b>X</b>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application. <b>[Signature]</b>		<b>APPLICABLE ZONING INFORMATION</b> Address: <b>Y / N 424 Echo Lane</b> Address/Access Road Name: Parcel # <b>57N02W093601A</b> Zoning District: <b>SUB</b> Flood Zone: <b>X</b> Panel #: <b>0715 E</b> Fire District: <b>West side</b>	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>DATE</b> <b>10-24-18</b>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		<b>REQUIRED SETBACKS</b> Front: <b>25'</b> Rear Yard: <b>5'</b> Side Yard: <b>5'</b> Side Flanking: <b>N/A</b> Wetlands: <b>N/A</b> Waterfront: <b>40'</b>	
<b>BE ADVISED OF THE FOLLOWING</b> This exemption permit does not relieve the landowner from: ✓ Compliance with Bonner County Revised Code (BCRC) Title 12 and Title 14 ✓ Compliance with all local, state and federal laws ✓ Panhandle Health District regulations ✓ Compliance with the "one number locator" (Call Before You Dig) Regulations of Idaho Code Title 55, chapter 22		<b>Date Stamp:</b> <b>RECEIVED</b> <b>OCT 25 2018</b> <b>BONNER COUNTY PLANNING DEPARTMENT</b>	
Issuance Date: <b>10/25/18</b>		Expiration Date: <b>10/25/19</b>	
Staff Initials: <b>TV/AD</b>		Receipts: <b>N/A</b>	





# BONNER COUNTY PLANNING DEPARTMENT

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## Exemption Application

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> Bryan S. Mitchell and Jaime Mitchell		<b>EXEMPTION#:</b> 2018-0981	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> Spokane		<b>STATE:</b> WA	
<b>ZIP:</b> 99203		<b>E-MAIL:</b> [REDACTED]	
<b>LEGAL DESCRIPTION:</b>	<b>Tax #:</b> 27, 29, 30	<b>Section:</b> 06	<b>Township:</b> 60N
		<b>Range:</b> 04W	<b>Site Acreage:</b> 7.25
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure</b> (see attached information sheet): DECK EXTENSION	
<b>Block:</b> N/A	<b>Lot:</b> N/A		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>YES NO</b>
<b># of units</b> condo unit 44	<b>New</b>	<b>Within 200 feet of any surface water?</b>	<input checked="" type="checkbox"/>
<b># of stories</b> 2	<b>Addition</b>	<b>Within a subdivision requiring Stormwater plans?</b>	<input checked="" type="checkbox"/>
<b>Pre-existing</b>		<b>Is the use commercial or industrial?</b>	<input checked="" type="checkbox"/>
<b>Total Structure Sq footage</b> 1000		<b>Within a special flood hazard area?</b>	<input checked="" type="checkbox"/>
<b>Sq footage of addition</b> 1750	<b>Remodel</b>	<b>Does the site contain mapped wetlands?</b>	<input checked="" type="checkbox"/>
		<b>Will the structure contain habitable space?</b>	<input checked="" type="checkbox"/>
		<b>Will the structure contain plumbing?</b>	<input checked="" type="checkbox"/>
		<b>APPLICABLE ZONING INFORMATION</b>	
		<b>Address: Y / N</b>	
		<b>Address/Access Road Name:</b> 2374 KALISPELL BAY RD	
		<b>Parcel #</b> RP0020C0000490A	
		<b>Zoning District:</b> REC	
		<b>Flood Zone:</b> D <b>Panel #:</b> 0200F	
		<b>Fire District:</b> W. PRIEST LAKE	
		<b>REQUIRED SETBACKS</b>	

### APPLICANT/REPRESENTATIVE SIGNATURE:

I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.

*[Signature]*

10/25/18

**SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE**

**DATE**

Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.

### BE ADVISED OF THE FOLLOWING

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- ✓ Compliance with Bonner County Revised Code (BCRC) Title 12
- ✓ Compliance with all local, state and federal laws
- ✓ Panhandle Health District regulations
- ✓ Compliance with the "one number locator" (Call Before You Dig) regulations of Idaho Code title 55, chapter 22

**Issuance Date:** 10-25-18

**Expiration Date:** 10-25-19

**Staff Initials:** 26

**Receipts:** [Signature]

Date Stamp:

RECEIVED

OCT 25 2018

BONNER COUNTY  
PLANNING DEPARTMENT





# BONNER COUNTY PLANNING DEPARTMENT

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## Exemption Application

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

<b>PROPERTY OWNER:</b> Patrick Fairbanks		<b>EXEMPTION#:</b> 2018-0982	
<b>MAILING ADDRESS:</b> [REDACTED]		<b>PHONE:</b> [REDACTED]	
<b>CITY:</b> spokane		<b>STATE:</b> WA	<b>ZIP:</b> 99223
<b>LEGAL DESCRIPTION:</b> Tax #: 27, 29, 30		<b>Section:</b> 06	<b>Township:</b> 60N
		<b>Range:</b> 04W	<b>Site Acreage:</b> 7.25
<b>Subdivision Name:</b> N/A		<b>Describe Use of Structure</b> (see attached information sheet): DECK EXTENSION	
<b>Block:</b> N/A	<b>Lot:</b> N/A		
<b>STRUCTURAL DETAIL</b>	<b>CLASS OF WORK</b>	<b>IS BUILDING SITE OR ACCESS ROAD:</b>	<b>APPLICABLE ZONING INFORMATION</b>
<b># of units</b> 50	New	Within 200 feet of any surface water?	<b>Address: Y / N</b>
<b># of stories</b> 2	Addition	Within a subdivision requiring Stormwater plans?	<b>Address/Access Road Name:</b> 2374 KALISPELL BAY RD
<b>Total Structure Sq footage</b> 1250	Remodel	Is the use commercial or industrial?	<b>Parcel #</b> RP 002 0C0000500A
<b>Sq footage of addition</b> 1250		Within a special flood hazard area?	<b>Zoning District:</b> REC
		Does the site contain mapped wetlands?	<b>Flood Zone:</b> D <b>Panel #:</b> 0200F
		Will the structure contain habitable space?	<b>Fire District:</b> W. PRIEST LAKE
		Will the structure contain plumbing?	<b>REQUIRED SETBACKS</b>
<b>APPLICANT/REPRESENTATIVE SIGNATURE:</b> [Signature] 10/25/18		<b>Front:</b> 25'	
<b>SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE</b>		<b>Rear Yard:</b> N/A	
<b>DATE</b>		<b>Side Yard:</b> 5'	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		<b>Side Flanking:</b> N/A	
<b>BE ADVISED OF THE FOLLOWING</b>		<b>Wetlands:</b> N/A	
This exemption permit does not relieve the landowner from:		<b>Waterfront:</b> 40'	
✓ Compliance with Bonner County Revised Code (BCRC) Title 12		<b>Date Stamp:</b>	
✓ Compliance with all local, state and federal laws		<b>RECEIVED</b>	
✓ Panhandle Health District regulations		<b>OCT 25 2018</b>	
✓ Compliance with the "one number locator" (Call Before You Dig) regulations of Idaho Code title 55, chapter 22		<b>BONNER COUNTY PLANNING DEPARTMENT</b>	
<b>Issuance Date:</b> 10-25-18	<b>Expiration Date:</b> 10-25-19		
<b>Staff Initials:</b> [Signature]	<b>Receipts:</b> [Signature]		





# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (PHONE) (208) 265-1463 (FAX)  
planning@bonnercountyid.gov (e-mail) <http://www.bonnercounty.us> (web page)

## Exemption Application

**NOTE: This is not a Building Location Permit. Bonner County has not reviewed the information provided for compliance with Bonner County Revised Code Titles 11 and 12.**

PROPERTY OWNER: <u>Derek DeLeeuw</u>		EXEMPTION#: <u>20180989</u>	
MAILING ADDRESS: <u>[REDACTED]</u>		PHONE: <u>[REDACTED]</u>	
CITY: <u>Sandpoint</u>		STATE: <u>ID</u>	ZIP: <u>83864</u>
LEGAL DESCRIPTION: Tax #: <u>43</u>		Section: <u>17</u>	Range: <u>02W</u>
Subdivision Name: <u>[REDACTED]</u>		Describe Use of Structure (see attached information sheet): <u>Shop, garage, storage</u>	
Block: <u>[REDACTED]</u>	Lot: <u>[REDACTED]</u>	Site Acreage: <u>0.67</u>	
STRUCTURAL DETAIL		CLASS OF WORK	IS BUILDING SITE OR ACCESS ROAD:
# of units: <u>1</u>	New	<input checked="" type="checkbox"/>	YES NO
# of stories: <u>1</u>	Addition	<input type="checkbox"/>	Address: <u>Y N 10986 Baldy</u>
Total Structure Sq footage: <u>999</u>	Remodel	<input type="checkbox"/>	Address/Access Road Name: <u>Baldy Mountain Rd</u>
Sq footage of addition: <u>[REDACTED]</u>		<input type="checkbox"/>	Parcel #: <u>HP57N02W177815A</u>
		<input type="checkbox"/>	Zoning District: <u>SUB</u>
		<input type="checkbox"/>	Flood Zone: <u>X</u> Panel #: <u>0715E</u>
		<input type="checkbox"/>	Fire District: <u>North Side</u>
		<input type="checkbox"/>	REQUIRED SETBACKS
		<input type="checkbox"/>	
APPLICANT/REPRESENTATIVE SIGNATURE: <u>[Signature]</u>		DATE: <u>9-4-18</u>	
I/We certify that I/We have read and examined this declaration and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this declaration by the Planning Department. I/We further grant permission to Bonner County employees or officials to enter upon the subject land to make examinations or review the premises relative to this application.		Front: <u>25'</u>	
SIGNATURE OF OWNER(S) OR AUTHORIZED REPRESENTATIVE: <u>[Signature]</u>		Rear Yard: <u>25'</u>	
Every declaration or exempt structure issued under the terms of this title shall expire by limitation and become null and void if the building or work authorized by such declaration of exempt structure is not commenced within one year from the issuance date of such declaration of exempt structure, or if the building or work authorized by such declaration of exempt structure is suspended or abandoned at any time after the work is commenced for a period of more than one year.		Side Yard: <u>5'</u>	
BE ADVISED OF THE FOLLOWING		Side Flanking: <u>15'</u>	
This exemption permit does not relieve the landowner from:		Wetlands: <u>40'</u>	
✓ Compliance with Bonner County Revised Code (BCRC) Title 12		Waterfront: <u>75'</u>	
✓ Compliance with all local, state and federal laws		Date Stamp:	
✓ Panhandle Health District regulations		RECEIVED	
✓ Compliance with the "one number locator" (Call Before You Dig) regulations of Idaho Code title 55, chapter 22		OCT 31 2018	
Issuance Date: <u>10.31.18</u>		BONNER COUNTY PLANNING DEPARTMENT	
Staff Initials: <u>TJK</u>			
Expiration Date: <u>10.31.19</u>			
Receipts: <u>[Signature]</u>			